

# UNOFFICIAL COPY

Doc#: 1731755013 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/13/2017 01:06 PM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323



6007060905+13463+8024

Tax ID. 14-30-223-120-0000

Property Address:  
2932 N. WOOD STREET, UNIT D  
CHICAGO, IL 60657

This space for Recorder's use

MIN #: 100262860070609050

MERS Phone #: 1-888-679-6377

Case Nbr: 6007060905



650013160

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ADAM YORK REVOCABLE TRUST DATED SEPTEMBER 6, 2014 AND THE SUSANNAH YORK REVOCABLE TRUST DATED SEPTEMBER 6, 2014 AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 06/01/2015 Original Loan Amount: \$468,000.00

Recorded in COOK COUNTY, IL on: 06/11/2015, book N/A, page N/A and instrument number 1516242052


### Property Legal Description:

PERMANENT INDEX NUMBER: PROPERTY ID: 14-30-223-120-0000 PROPERTY ADDRESS: 2932 N WOOD STREET, UNIT D, CHICAGO, IL 60657 PARCEL 1: THE EAST 18.80 FEET OF THE WEST 99.38 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 00970524.

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IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
11/09/2021

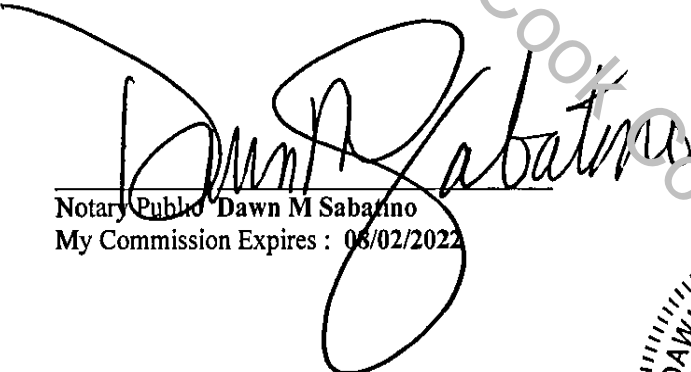
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Michelle Elizardo-Young, Assistant Secretary

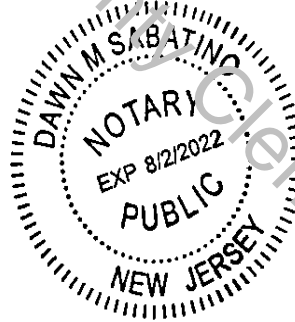
State of NJ, County of Burlington

On 11/09/2021, before me, **Dawn M Sabatino**, a Notary Public, personally appeared **Michelle Elizardo-Young**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public Dawn M Sabatino  
My Commission Expires : 06/02/2022



Notary Public's Office