### UNOFFICIAL CO

Doc#. 1731708016 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2017 08:59 AM Pg: 1 of 3

Dec ID 20170901628843

ST/CO Stamp 1-406-103-488 ST Tax \$109.00 CO Tax \$54.50

MAIL TO: Austin Jarrett Ltd 411 E Business Center Dr #112 Mount Prospect, IL 60056 SPECIAL WARRANTY DEED (CORPORATION TO CORPORATION) ILLINOIS

THIS INDENTURE, made this 3151 day of 001 \_\_, 2017, between U.S. Bank, N.A., Successor Trustee to LaSalle Bang National Association, on behalf of the holders of Bear Stearns Asset Backed Securities I Trust 2007-Hr3, Asset-Backed Certificates Series 2007-HE3, a corporation created and existing under and by virtue of the laws of the State of United States and duly authorized to transact business in the State of ILLINOIS, party of the first part, and HVG, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known at described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and apputenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof. and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereoisement and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appuramences, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-01-326-031-0000 PROPERTY ADDRESS(ES):

9425 S. Sacramento Ave., Evergreen Park, IL, 60805

FIDELITY NATIONAL TITLE CUMP160237992

IN WITNESS WHEREOF, said party of the first part has caused by its day and year first above written.

**Document Control Officer** 

the

09-Nov-2017

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No. 3855

/illage of Evergreen Park

COUNTY: ILLINOIS: TOTAL .

54.50 109.00

REAL ESTATE TRANSFER TAX

20170901628843 | 1-406-103-488

163.50

Real Estate Transaction Stamp

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U.S. Bank, N.A., Successor Trustee to LaSalle Bank National Association. on

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behalf of the holders of Bear Stearns Asset Backed Securities I Trust 2007-HE3, Asset-Backed Certificates Series 2007-HE3, by Select Portfolio Servicing, Inc., as Attorney in Fact OCT 3 1 2017 Coty Evans Ву Document Control Officer ts STATE OF UTAH COUNTY OF SALT LAKE Brandi Burkeen , a notary public in and for said County, in the State aforesaid, DO HEREBY personally known to me to be the \*\*Document Control Officer **CERTIFY** that for Select Portfolio Servicing, Inc., as Attorney in Fact for U.S. Bank, N.A., Successor Trustee to LaSalle Bank National Association, on behalf of the holders of Bear Stearns Asset Backed Securities I Trust 2007-HE3, Asset-Backed Certificates Series 2007-HE3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the \*\*Document Cortrol Officer , (s)he signed and delive et the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 31 day of 0,1 My commission expires: DEC 3 0 2018 **BRANDI BURKEEN** Notary Public State of Utah This Instrument was prepared by: My Commission Expires on: December 30, 2018 McCalla Raymer Pierce, LLC Comm. Number: 680944 1 North Dearborn, Suite 1200 Chicago, IL 60602 BY: Amanda Griffin

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PLEASE SEND SUBSEQUENT TAX BILLS TO:

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### EXHIBIT A

LOT 22 IN BRIGGS, WIEGEL AND KILGALLEN'S SACRAMENTO GARDENS, BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT THE SOUTH 166 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

or County Clark's Office Commonly Known As: 9425 S. Sacramento Ave., Evergreen Park, IL 60805