

#### THIS DOCUMENT WAS PREPARED BY:

David E. Woods Jones Day 77 West Wacker Chicago, IL 60601

#### AFTER RECORDING, MAIL TO:

OS National LLC 2170 Satellite Blvd., Suite 200 Duluth, GA 30097 Attention: Charles Chacko Doc# 1731845009 Fee \$58.00

THSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN ALYARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2017 09:43 AM PG: 1 OF 6

This space is for RECORDER'S USE ONLY

## RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of August 14, 2014 was made by 2014-2 IH BORROWER L.P., a Delaware innited partnership (the "Grantor"), to GERMAN AMERICAN CAPITAL CORPORALION, a Maryland corporation (the "Lender"), and recorded August 27, 2014, as Document Number 1423919053 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of August 14, 2014 and recorded August 29, 2014, as Document Number 1424122049, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its vight, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

Bm

1731845009 Page: 2 of 6

## **UNOFFICIAL COPY**

EXECUTED AS OF this 6 day of November, 2017.

#### **ASSIGNEE:**

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

Name: Jason Coonrod Title: Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

On this \_\_\_\_\_ day of November, 2017, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Jason Coonrod, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this day of November, 2017.

NOTARY PUBLIC - State of Kenses JON KIRTLEY

My commission expires:

1731845009 Page: 3 of 6

## **UNOFFICIAL COPY**

# COOK COUNTY RECORDER OF DEEDS EXHIBIT "A"

Xh.
Oot County Clert's Office RECORDER OF DEEDS

## **UNOFFICIAL COPY**

#### **EXHIBIT A-1**

STREET ADDRESS:

2013 WARREN, EVANSTON, IL, 60202

COUNTY:

COOK

CLIENT CODE:

ILCH0401

TAX PARCEL ID/APN:

10-24-316-016-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 26 IN BLOCK 1 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A-2**

STREET ADDRESS:

36/1 RUGEN RD., GLENVIEW, IL, 60025

COUNTY:

COOL

CLIENT CODE:

ILCH0559

TAX PARCEL ID/APN:

04-32-204 502 0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 90 IN GLENVIEW WOODLANDS SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND PART OF THE 2AST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NOTTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -76/4's Office

#### **EXHIBIT A-3**

STREET ADDRESS:

711 LONG RD., GLENVIEW, IL, 60025

COUNTY:

COOK

CLIENT CODE:

ILCH0260

TAX PARCEL ID/APN:

05-31-413-009-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S NORTHSHORE FOREST PRESERVE SUBDIVISION NO. 2, IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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#### **EXHIBIT A-4**

STREET ADDRESS:

8257 N OLCOTT AVE, NILES, IL, 60714

COUNTY:

COOK

CLIENT CODE:

ILCH0573

TAX PARCEL ID/APN:

09-24-406-001-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 148 AND LOT 149 IN K. L. GRENNAN REALTY TRUST 8TH ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### **EXHIBIT A-5**

STREET ADDRESS:

3045 FARGO, SKOKIE, IL, 60076

COUNTY:

COOK

CLIENT CODE:

ILCH, 414

TAX PARCEL ID/APN:

10-26-321-0010

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 4 IN ANTERRY SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THAT PART TAKEN FOR STRUETS) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

#### EXHIBIT A-6

STREET ADDRESS:

5051 WRIGHT TER, SKOKIE, IL, 60077

COUNTY:

COOK

CLIENT CODE:

ILCH1261

TAX PARCEL ID/APN:

10-21-227-003-0000

Clork's Office THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 35 IN COLBY'S SKOKIE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WEST LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

### UNOFFICIAL COPY

#### EXHIBIT A-7

STREET ADDRESS:

8660 EAST PRAIRIE RD, SKOKIE, IL, 60076

COUNTY:

COOK

CLIENT CODE:

ILCH0689

TAX PARCEL ID/APN:

10-23-116-050-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 IN BLOCK 11 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) IN COOK COUNTY, ILLINOIS.

#### EXHIBIT A-8

STREET ADDRESS:

9614 LOVELL AVE, SKOKIE, IL, 60076

COUNTY:

COOK

CLIENT CODE:

ILCH0792

TAX PARCEL ID/APN:

10-10-420-028-050

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 40 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUPDIVISION OF THAT PART LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ile this Office

#### **EXHIBIT A-9**

STREET ADDRESS:

141 MILLBROOK LN, WILMETTE, IL, 60091

COUNTY:

COOK

CLIENT CODE:

ILCH0494

TAX PARCEL ID/APN:

05-31-415-021-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 28 IN MILLER BUILDERS WILSHIRE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST OUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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