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1731845010

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2017 09:44 AM PG: 1 OF 5

This space is for RECORDER'S USE ONLY

THIS DOCUMENT WAS PREPARED BY:

David E. Woods
Jones Day
77 West Wacker
Chicago, IL 60601

AFTER RECORDING, MAIL TO:

OS National LLC
2170 Satellite Blvd., Suite 200
Duluth, GA 30097
Attention: Charles Chacko

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage") dated as of August 14, 2014 was made by **2014-2 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Lender"), and recorded September 19, 2014, as Document Number 1426222091 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB** ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of August 14, 2014 and recorded September 19, 2014, as Document Number 1426222092, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

Bm

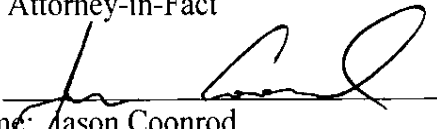
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EXECUTED AS OF this 6 day of November, 2017.

ASSIGNEE:

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By: 
Name: Jason Coonrod
Title: Vice President

Property of Cook County Clerk's Office

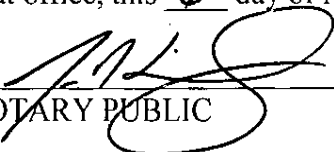
STATE OF KANSAS

COUNTY OF JOHNSON

)
) ss.
)

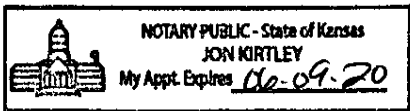
On this 6 day of November, 2017, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Jason Coonrod, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this 6 day of November, 2017.



NOTARY PUBLIC

My commission expires: _____



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**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

EXHIBIT "A"

**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT A-1

STREET ADDRESS: 2512 WESTBROOK, FRANKLIN PARK, IL, 60131
 COUNTY: COOK
 CLIENT CODE: ILCH0163
 TAX PARCEL ID/APN: 12-28-408-017-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 7 IN WESTBROOK UNIT NUMBER 5, BEING MILLS AND SONS SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 3606 N SARAH ST, FRANKLIN PARK, IL, 60131
 COUNTY: COOK
 CLIENT CODE: ILCH1181
 TAX PARCEL ID/APN: 12-21-107-017-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 17 IN SOLON AND STROHM'S ADDITION TO FRANKLIN PARK, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 IN FREDERICK H. BARTLETTS IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.2 FEET OF THE EAST 1/2 26.13 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 2643 N ELM ST, RIVER GROVE, IL, 60171
 COUNTY: COOK
 CLIENT CODE: ILCH1360
 TAX PARCEL ID/APN: 12-27-403-016-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 41 IN BLOCK 12 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 4033 GREMLEY AVE, SCHILLER PARK, IL, 60176
 COUNTY: COOK
 CLIENT CODE: ILCH0099
 TAX PARCEL ID/APN: 12-15-322-004-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
 STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 2 IN DIMUCCI'S
 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 40
 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
 PLAT DOCUMENT 1300627, IN COOK COUNTY.

EXHIBIT A-5

STREET ADDRESS: 2022 S 21ST AVE, BROADVIEW, IL, 60155
 COUNTY: COOK
 CLIENT CODE: ILCH0527
 TAX PARCEL ID/APN: 15-15-319-054

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
 STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 299 (EXCEPT THE NORTH
 25 FEET THEREOF) AND LOT 300 IN CUMMINGS AND FOREMAN REAL ESTATE
 CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4,
 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF
 SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.