### THIS DOCUMENT WAS PREPARED BY:

David E. Woods Jones Day 77 West Wacker Chicago, IL 60601

### **AFTER RECORDING, MAIL TO:**

OS National LLC 2170 Satellite Blvd., Suite 200 Duluth, GA 30097 Attention: Charles Chacko



Doc# 1731845020 Fee ≴60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

SOOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2017 10:01 AM PG: 1 OF 7

This space is for RECORDER'S USE ONLY

# RELEASE OF MCPTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(Cook County, Illinois)

WHEREAS, a certain Mor.ga.ge, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of November 12, 2014 was made by 2014-3 IH BORROWER L.P., a Delaware funited partnership (the "Grantor"), to GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation (the "Lender"), and recorded November 19, 2014, as Document Number 1432319102 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR3 Single-Family Rental Pass Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of November 12, 2614 and recorded November 20, 2014, as Document Number 1432445030, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other tanges, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

BM

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# **UNOFFICIAL COPY**

EXECUTED AS OF this day of November, 2017.

### **ASSIGNEE:**

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR3 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

Name Jason Coonrod Title: | Wice President

STATE OF KANSAS

COUNTY OF JOHNSON

On this day of November, 2017, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Jason Coonrod, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR3 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/ncr free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this day of November, 2017.

**OTARY PUBI** 

My commission expires:

NOTARY PUBLIC - State of Kansas JOHN C. ATK

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# **UNOFFICIAL COPY**

COOK COUNTY EXHIBIT "A" RECORDER OF DEEDS

Xh. County Clerk's Office RECORDER OF DEEDS

### EXHIBIT A-1

STREET ADDRESS:

7648 S OCONTO AVE, BRIDGEVIEW, IL, 60455

COUNTY:

COOK

CLIENT CODE:

ILCH0818

TAX PARCEL ID/APN:

18-25-425-007-0000

LOT 7 IN LERAY SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP'AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-2**

STREET ADDRESS:

7625 LATROBE AVE, BURBANK, IL, 60459

COUNTY:

COOX

CLIENT CODE:

ILCH0835

TAX PARCEL ID/APN:

19-28-311-010-0000 AND 19-28-311-011-0000

LOTS 12 AND 13 AND THAT PART OF VACATED 76TH PLACE SHOWN IN ORDINANCE NO. 9-11-91-89RECORDED AS DOCUMENT NUMBER 89226417, IN BLOCK 9 (EXCEPTING THEREFROM THE SOUTH 13 FEET OF THE NORTH 1/2 OF VACATED 76TH PLACE AS DEED TO BURBANK PARK DISTRICT IN DEED RECORDED AS DOCUMENT 90432085), ALL IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORT 1. CANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-3**

STREET ADDRESS:

9300 S RICHMOND, EVERGREEN PARK, IL, 60805

COUNTY:

COOK

CLIENT CODE:

ILCH0197

TAX PARCEL ID/APN:

24-01-320-001-0000 AND 24-01-320-037

LOT 43 AND THE NORTH 1/2 OF LOT 44 IN DELUGACH BEVERLY WONDERFUL IN SECTION 1 TOWNSHIP 37NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### **EXHIBIT A-4**

STREET ADDRESS:

TAX PARCEL ID/APN:

9147 S RICHMOND AVE, EVERGREEN PARK, IL, 60805

COUNTY:

COOK

CLIENT CODE:

ILCH0213 24-01-304-028-0000 AND 24-01-304-029-0000

LOTS 145 AND 146 IN FRANK DELUGACH'S BEVERLY HEIGHTS, BEING A RESUBDIVISION OF BLOCKS 1 TO8, BOTH INCLUSIVE, IN HARPER AND ST. AUBIN'S BEVERLY HILLS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1, "DWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN" TY, ILLINOIS.

### **EXHIBIT A-5**

STREET ADDRESS:

8845 S SACRAMENTO, EVERGREEN PARK, IL, 60805

COUNTY: CLIENT CODE: COOK

TAX PARCEL ID/APN:

ILCH0259 24-07-112-01z

LOT 12 IN BLOCK 2 IN J. E. MERRION AND COM. ANY'S BEVERLY VIEW, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37NOR (F), RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-6**

STREET ADDRESS:

2820 W 102ND PL, EVERGREEN PARK, IL, 60865

COUNTY: CLIENT CODE: COOK

CLIENT CODE.

ILCH0387

TAX PARCEL ID/APN:

24-12-314-032

LOT 599 AND THE EAST HALF OF LOT 598 IN FRANK DELUGACH'S BEVERLY HILLCRES' SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1927 AS DOCUMENT 9667375, IN COOK COUNTY, ILLINOIS.

#### EXHIBIT A-7

STREET ADDRESS:

2624 W 94TH PL, EVERGREEN PARK, IL, 60805

COUNTY:

COOK ILCH0393

CLIENT CODE: TAX PARCEL ID/APN:

24-01-411-018-0000

LOT 10 IN BLOCK TWO (2) IN WALTER MCKEOWN'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS EIGHT (8) AND NINE (9) IN CHAMBERS & KELLOGG'S SUBDIVIS. O.I OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE REFROM THAT PART OF SAID PREMISES CONVEYED TO CHICAGO TERMINAL TRA'S TER COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 25, 1905, AS DOCUMENT NUMBER 3728512 IN BOOK 9061, PAGE 396) ACCOLDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILLIS OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1954, AS DOCUMENT NUMBER 1503850

### E'H B'T A-8

STREET ADDRESS:

9754 S CALIFORNIA AVE, EVERGREEN PARK, IL, 60805

COUNTY: CLIENT CODE: COOK ILCH0488

TAX PARCEL ID/APN:

24-12-121-068-0000

LOT 8 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NCRTH 19 FEET OF LOT 9 IN WILL SUBDIVISION OF LOTS 28 AND 29 IN KING ESTATE SUBDIVISION EVERGREEN PARK IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHI 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEPOIS

#### **EXHIBIT A-9**

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STREET ADDRESS:

9336 S. UTICA AVE., EVERGREEN PARK, IL, 60805

COUNTY:

COOK

CLIENT CODE:

ILCH0662

TAX PARCEL ID/APN:

24-01-317-037-0000

LOTS 19 AND 20 IN BLOCK 2 IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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### **EXHIBIT A-10**

STREET ADDRESS:

2640 W 94TH ST, EVERGREEN PARK, IL, 60805

COUNTY:

COOK

CLIENT CODE: TAX PARCEL ID/APN:

ILCH0773 24-01-409-014-0000

LOT 14 IN BLOCK 5 IN WALTER MCKEOWN'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOT8 AND 9, IN CHAMBERS AND KELLOGG'S SUBDIVISION OF THE WEST 1/7 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIR'D PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID PREMISES CONVEYED TO CHICAGO TERMINAL TRANSFER COMPANY BY DEED RECORDED ID 1'1C RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 25, 1905, AS DOCUMENT NO 3'28512, IN BOOK 9061, PAGE 396) ACCORDING TO PLAT THEREOF REGISTERED IN THE CFF'CE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1954, AS DOCUMENT NO 1503850