

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1731846085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2017 09:35 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ARIELLE TIKVA PARKAS AND DAVID AARON RANDLE** to **JPMORGAN CHASE BANK, N.A.**, dated **05/01/2015** and recorded on **05/06/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1512650006** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-30-207-023-1006, 11-30-207-023-1026**

Property Address: **612 MULFORD ST UNIT 303 EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 11/13/2017.


JPMORGAN CHASE BANK, N.A.



Frances J Ewing
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/13/2017**, before me appeared **Frances J Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1443209040

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1443209040

EXHIBIT "A"

UNIT 303 AND UNIT G-14, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 'A' IN SUBDIVISION OF THE WEST 87.5 FEET OF THE EAST 225.0 FEET AS MEASURED ALONG THE SOUTH LINE OF MAJOR AVENUE OF MULFORD STREET OF THE SOUTH 150.0 FEET OF THE NORTH 216.0 FEET WEST OF THE RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED DOCUMENT NO. 20069515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office