

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1731846090 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/14/2017 09:36 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOLORES RODRIGUEZ AND WINIFRED WEISGERBER** to **JPMORGAN CHASE BANK, N.A.**, dated **11/07/2013** and recorded on **11/27/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1333135041** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **18-20-201-041-1044, 18-20-201-041-1162**

Property Address: **6700 S BRAINARD AVE UNIT 214 COUNTRYSIDE, IL 60525**

Witness the due execution hereof by the owner and holder of said mortgage on 11/13/2017.

**JPMORGAN CHASE BANK, N.A.**



Frances J Ewing  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **11/13/2017**, before me appeared **Frances J Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1585199352

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1585199352

## EXHIBIT "A"

UNIT 214 AND PARKING SPACE UNIT G-38 IN FOREST VILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 091640/5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO THE USE OF THE CORESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT AS SHOWN ON THE AFORESAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office