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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW | ALL | MEN | BY | THESE | | | |
|-----------------------------|-----|-----|----|-------|--|--|--|
| PRESENTS, THATALEKSANDER W. | | | | | | | |
| GIMBUT and DOROTHY MURPHY- | | | | | | | |
| GIMBUT | | | | | | | |
| | | | | | | | |



Doc# 1731846178 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY DECORATE AT SECAN

| DDECENTE | THE ALERCANDED | TAT COOK COUNTY RECORDER OF DEEDS |
|---|----------------------------------|--|
| | THATALEKSANDER | |
| | nd DOROTHY MURPHY- | l l |
| _GIMBUT | | |
| | | (The Above Space For Recorder's Use Only) |
| | | |
| | <i>^</i> | |
| | O _A | |
| | 70 | |
| | Q _A | |
| of the County | of COCIK | and State of <u>Illinois</u> for and in consideration |
| of one dollar | and for other good and valu | table consideration, the receipt whereof is hereby confessed, do hereby remise, convey, |
| release and or | uit-claim unto JAMES G. | ABRATE and JOANNE ABBETE, his wife |
| release and qu | unt-claim unto <u>ora albo o</u> | |
| | | |
| of the County | of Cook | and State of Illinois all the right, title, interest, |
| alaim or dame | and whateoever | they may have acquired in through or by a certain |
| Mortgage | anu, whatsoever | bearing date the 26th day of December |
| A D 10.95 | and recorded in the Pecare | they may have acquired in, through or by a certain bearing date the 26th day of December ler's Office of Cook County, in the State of Illinois, as |
| Dogument No | and recorded in the Record | to the premise therein described, as follows, to wit: (See reverse side |
| for local dage | rintian) cituated in the De | olling Meadows County of Cook in the State of Illinois, |
| together with | all appurtanences and priv | ileges thereunto belonging or appertaining. All the notes secured by said instrument |
| | d, cancelled and surrende | |
| | | |
| Permanent In | dex Number (PIN):0 | 3-08-123-910-1102 and 08-08-123-019-1192 |
| Address(es) o | of Real Estate:520 | Carriageway, Unit 104-C, Rolling Meadows, Illinois |
| | O . 4 | 4. 2. 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| | Alphander H. S | 11 1 2 11 11 |
| PLEASE | My Chander 16. 10 | inbut (SEAL) DOROTHY MUEPHY-GIABU! |
| PRINT OR | ALEKSANDER W. GI | MBUT DOROTHY MUEPHY-GI ABU I |
| TYPE NAME(\$) BELOW | | |
| SIGNATURE(S) | | (SEAL) |
| | | |
| State of Illin | ois County of Co | ss. I, the undersigned, a Notary Public in and for |
| State of Ithis | ois, county or | ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| hand the state of | (¥) | Aleksander W. Gimbut and Dorothy Murphy-Gimbut, his wife |
| > OFF | ICIAL SEAL | THE STATE OF THE S |
| | | personally known to me to be the same persons whose name s |
| \$ LID, | A M BYRNES 🚦 | subscribed to the foregoing instrument, appeared before me this day in person, |
| MY COMMAN | BUT STATE OF ILLINOIS S | and acknowledged that <u>t</u> h ey signed, sealed and delivered the said |
| Committee | MAAAAAAAA | instrument as <u>their</u> free and voluntary act, for the uses and purposes |
| | | therein set forth, including the release and waiver of the right of homestead. |
| | ESS SEAL HERE | |
| Given under | my hand and official sea | il, this day of 1995 |
| | | $X \cdot A \cdot A$ |
| Commission | expires $3/17/97$ | 19 NOTARY PUBLIC |
| | | |
| inis instrum | ent was prepared by | Hankin, 345 N. Quentin Rd. Palatine, IL 60067 (NAME AND ADDRESS) |
| | - | TTAT |

1731846178 Page: 2 of 2

UNOFFICIAL COPY

| Legal Pescription | | | | | |
|------------------------------|--------------------------------------|--|--|--|-----------------|
| of premise | es commonly known as_ | 5201 Carriag | geway, #104-C | , Rolling Meadows, I | <u>L 6000</u> 8 |
| | _ | | | | |
| | | | | | |
| undi Carr reco Rang | iage Way Condom | e interest in inium as deli it Number 2504 | the common of the the common of the common o | elements in Fountain efined in the Declar ion 8. Township 41 N | ation |
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| | e 11, East of t nois. | C | | | |
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| | | | | Office | |
| | | | | Co | |
| | | | | | |
| | | | | | |
| | , | a.c | SEND SUBSEQU | ENT TAX BILLS TO: | |
| (| JAMES AR | OIDATE Name) | —) — 5A | ME (Name) | |
| AIL TO: | JAMES A E 853 CHUMI INVERNESS. | NEY KOCK ddress) Look 7 | | (Address) | |
| (| (City, St. | ate and Zip) | / | (City, State and Zip) | |
| R | RECORDER'S OFFICE BOX NO. | | | | |

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