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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2017 03:29 PM PG: 1 OF 5

RELEASE OF MORTGAGE
AND ASSIGNMENT OF LEASES
AND RENTS, SECURITY AGREEMENT
AND FINANCING STATEMENT
OR DEED OF TRUST WAS
FILED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank F/K/A Covest Banc of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF AND LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HANJO, L.L.C. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT bearing date the 16TH day of NOVEMBER, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 08058908, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-23-402-012

Address (es) of premises: 2300 - 2364 S. ELMHURST RD., MT. PROSPRCT, IL 60056

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Witness our hands, this 9th day of OCTOBER, 2017.

FIRST MIDWEST BANK

By: *Tami Johnson*

Its: *U.P.*

By: *J. L. Tett*

Its: *A. v. P.*

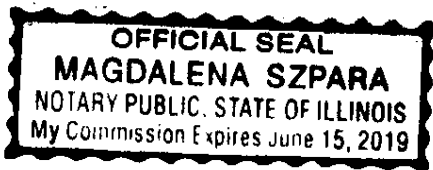
This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
C. RUHLE

STATE OF ILLINOIS
COUNTY OF *LAKE*

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that *Tami Johnson*, personally known to me to be the *vice President* of First Midwest Bank, and *Guy Dorstad*, personally known to me to be the *Assistant Vice President*, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *vice President* and *Assistant Vice President*, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this *12th* day of *October*, 20*17*.



[Signature]
Notary Public

Commission Expires *June 15, 2019*

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
300306 - 1
G.TRAKAS- DEERFIELD

EXHIBIT A

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TO
MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FINANCING STATEMENT

BETWEEN
COVEST BANC
AND
HANJO, L.L.C.

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN THE COLONY (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50.0 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A LINE WHICH IS 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 179.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 188.73 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 49 MINUTES, 18 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 514.053 FEET; THENCE TURNING AN ANGLE OF 89 DEGREES, 10 MINUTES, 42 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 361.13 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, BEING 514.008 FEET NORTHERLY (AS MEASURED ALONG THE WEST LINE OF THE EAST 50 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, AFORESAID) OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 1 TO THE MOST NORTHERLY CORNER OF PROPERTY DESCRIBED IN DEED REGISTERED AS DOCUMENT NO. LR-2456164; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF PROPERTY DESCRIBED IN SAID DEED REGISTERED AS DOCUMENT NO. LR-2456164, A DISTANCE OF 8.35 FEET; THENCE TURNING AN ANGLE OF 82 DEGREES, 14 MINUTES, 01 SECOND TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 180.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE LEFT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 181.50 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, IN CASE NO. 97 L 50934 (AS EVIDENCED OF RECORD BY THE ORDER THEREIN VESTING TITLE RECORDED MAY 18, 1998 AS DOCUMENT NO. 98-410,807) AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST $\frac{1}{4}$ WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE ON AN ASSUMED BEARING OF SOUTH 88 DEGREES, 33 MINUTES, 38 SECONDS WEST, ALONG SAID NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST $\frac{1}{4}$, 54.559 METERS (179.00 FEET); THENCE NORTH 01 DEGREE, 26 MINUTES 22 SECONDS WEST, ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 55.321 METERS (181.50 FEET); THENCE NORTH 88 DEGREES, 33 MINUTES, 38 SECONDS EAST, ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 54.864 METERS (180.00 FEET) TO THE EAST LINE OF SAID LOT 1 FOR THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES, 33 MINUTES, 38 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 1.227 METERS (4.02 FEET); THENCE NORTH 0 DEGREES, 56 MINUTES, 47 SECONDS WEST, 40.691 METERS (133.50

FEET); THENCE NORTH 89 DEGREES, 12 MINUTES, 00 SECONDS EAST 1.646 METERS (5.40 FEET) TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES, 48 MINUTES, 00 SECONDS EAST, ALONG SAID EAST LINE, 38.166 METERS (125.18 FEET) TO A BEND POINT IN SAID EAST LINE; THENCE SOUTH 06 DEGREES, 19 MINUTES, 30 SECONDS WEST, ALONG SAID EAST LINE, 2.543 METERS (8.35 FEET) TO THE POINT OF BEGINNING;

THE COLONY, AFORESAID, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 19, 1974, AS DOCUMENT NO. LR-2739801, IN COOK COUNTY, ILLINOIS:

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 1068741, TO LINCOLN PROPERTY COMPANY NO. 88 DATED AUGUST 1, 1977 AND FILED NOVEMBER 4, 1977 AS DOCUMENT NO. LR-2979500, AS MODIFIED BY MODIFICATION FILED FEBRUARY 28, 1978 AS DOCUMENT NO. LR-3078137, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 60 FEET OF THE EAST 45 FEET OF THAT PART OF LOT 1 OF THE COLONY, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST $\frac{1}{4}$ WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 367.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 349.70 FEET; THENCE NORTHERLY 90 DEGREES, A DISTANCE OF 544.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 165.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES TO THE LEFT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 192.07 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES 49 MINUTES 18 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 514.053 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED AND DEFINED IN GRANT OF EASEMENT DATED SEPTEMBER 19, 1985 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1985 AS DOCUMENT NO. LR-3463364 FOR THE PURPOSE OF OPERATING, MAINTAINING, REPAIRING, REPLACING, RENEWING, MOVING OR REINSTALLING A FREE STANDING PYLON SIGN, TOGETHER WITH THE RIGHT OF ACCESS THEREIN PROVIDED, ON THAT PART OF THE FOLLOWING DESCRIBED PROPERTY SHOWN ON EXHIBIT "C" TO SAID GRANT OF EASEMENT

THAT PART OF LOT 1 IN THE COLONY (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

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STARTING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST ¼ WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 119.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 181.50; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 180.00 FEET; THENCE TURNING AN ANGLE OF 97 DEGREES, 45 MINUTES, 59 SECONDS, TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 152.90 FEET; THENCE TURNING AN ANGLE OF 45 DEGREES, 35 MINUTES, 42 SECONDS TO THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 50.27 FEET TO THE POINT OF BEGINNING;

THE COLONY, AFORESAID, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN; THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1974 AS DOCUMENT NO. LR-2739801.

PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED AND DEFINED IN CROSS EASEMENT AGREEMENT DATED SEPTEMBER 19, 1985 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 20, 1985 AS DOCUMENT NO. LR-3463365 FOR THE NON-EXCLUSIVE RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER AND ACROSS CERTAIN PARTS DEFINED IN SAID AGREEMENT OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

THAT PART OF LOT 1 IN THE COLONY (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

STARTING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST ¼ WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 119.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 181.50 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 180.00 FEET; THENCE TURNING AN ANGLE OF 97 DEGREES, 45 MINUTES, 59 SECONDS, TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 152.90 FEET; THENCE TURNING AN ANGLE OF 45 DEGREES, 35 MINUTES, 42 SECONDS TO THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 50.27 FEET TO THE POINT OF BEGINNING;

THE COLONY, AFORESAID, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1974 AS DOCUMENT NO. LR-2739801.

PIN NO.: 08-23-402-012

Address: 2300-2364 S. Elmhurst Road
Mt. Prospect, IL 60056