UNOFFICIAL CO

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0003294684 MIN No. 100011500032946844 Doc#. 1731808089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/14/2017 11:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (AN SIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 02/18/1993, and made by JUAN MANUEL GOMEZ to LASALLE TALMAN BANK, FSB and recorded 02/22/1993 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 93-135877</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-29-206-031-0000

Property is commonly known as: 5716 W 23RD ST, CICERO, IL 60650.

Dated this 11th day of November in the year 2017 CITIMORTGAGĚ, INC.

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

County

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of November in the year 2017, by Christopher Telesca as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398015136 MSR-2017-11-01-NRZ MIN 100011500032946844 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111711-10:23:26 [C-2] EFRMIL1



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1731808089 Page: 2 of 2

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Exhibit A

THE EAST 15 FEET OF LOT 39 AND THE WEST 16 FEET OF LOT 40 IN BLOCK 3 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHEE 39 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTS ILLINOIS.