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Recording Requested By:
RICHMOND MONROE GROUP, INC

When Recorded Return To:



Linear Mortgage, LLC
SW Linear Investment Group, LLC
PO Box 2420
Sarasota, FL 34230

Doc# 1731829112 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2017 04:45 PM PG: 1 OF 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 1500003069 "CABARCAS"

INVESTOR #:

Assignment Prepared on: November 11th, 2014.

Assignor: TRINITY FINANCIAL SERVICES, LLC at 2618 SAN MIGUEL DR., SUITE 303, NEWPORT BEACH, CA 92660.

Assignee: S.W. LINEAR INVESTMENT GROUP, LLC at
P.O. Box 2420, SARASOTA, FL 34230.

Executed By: SULMA CABARCAS AND MIGUEL CABARCAS, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/25/2006 Recorded: 09/13/2006 as Instrument No.: 0625605011 In Cook, Illinois.

Assessor's/Tax ID No. 13-14-122-010

Property Address: 4431 N HARDING AVENUE, CHICAGO, IL 60625

Legal: LOT 3 IN RESUBDIVISION OF LOTS 11 TO 16 IN BLOCK 2 IN PIERSONS AND KINNE'S ADDITION TO IRVING PARK, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$78,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S Y
P 2
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SC Y
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D 11-8-17

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TRINITY FINANCIAL SERVICES, LLC
On November 11th, 2014

By: *Rhonda Campbell*
Rhonda Campbell, Assistant Vice President

STATE OF MISSOURI
COUNTY OF STONE

On November 11th, 2014, before me, PAIGE MARTIN, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Rhonda Campbell, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Paige Martin

PAIGE MARTIN
Notary Expires: 03/31/2018 #14599614
(This area for notarial seal)



PAIGE MARTIN
My Commission Expires
March 31, 2018
Stone County
Commission #14599614

Prepared By: TARA NEWTON, TRINITY FINANCIAL SERVICES LLC P.O. BOX 458, KIMBERLING CITY, MO 65686
417-447-2931