UNOFFICIAL COPY

When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2017 10:04 AM Pg: 1 of 3

Doc#. 1731839033 Fee: \$52.00

Loan Number 0247451677

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHARRAN R GREENBERG to MORTGAGE ELECTRONIC REGISTR'. TON SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 01/30/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipas in Document # 1504126036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-17-412-044-1032

Property is commonly known as: 1027 W VERNON PARK PL #A, CHICAGO, IL 60607.

Dated this 10th day of November in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYNTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL
SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 400705126 HARD FILE MIN 100293500001038549 MERS PHONE 1-888-679-6377 MFPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101711-08:55:50 [C-2] ERCNIL1





D0027245296

1731839033 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0247451677

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of November in the year 2017, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

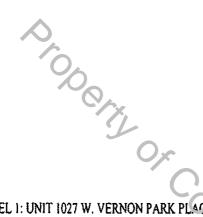
SMRCN 400705126 HARD FILE MIN 100293500001038549 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101711-03:55:50 [C-2] ERCNIL1



1731839033 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



PARCEL 1: UNIT 1027 W. VERNON PARK PLACE A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES OF VERNON PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87-518217, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWN, HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE NO. P-29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE D'CLARATION DESCRIBED ABOVE, IN COOK COUNTY, ILLINOIS.