

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1731946057 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2017 10:00 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ELIZABETH A BURKE** to **PLATINUM HOME MORTGAGE CORPORATION**, dated **11/25/1998** and recorded on **12/07/1998**, in Book N/A, at Page N/A, and/or Document **08106708** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-08-300-020-1205**

Property Address: **1880 BONNIE LANE #212 SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner and holder of said mortgage on 11/13/2017.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.**



Donna Acree  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **11/13/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 8479886429

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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## EXHIBIT "A"

UNIT NO. 212, 1880 BONNIE LANE, MOON LAKE VILLAGE FOUR STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 PER DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24686035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office