

UNOFFICIAL COPY

Doc#. 1731946081 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2017 10:19 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0632217949

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ARLENE TARPEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/03/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1222947014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-212-021-1075, 14-20-212-021-1092

Property is commonly known as: 954 W GRACE ST APT I201, CHICAGO, IL 60613.

Dated this 13th day of November in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



KRISTINA EMMANOUIL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 400744221 SEN MIN 100196399002688230 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101711-02:05:16 [C-2] ERCNIL1



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Loan Number 0632217949

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of November in the year 2017, by Kristina Emmanouil as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

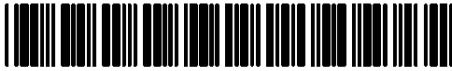


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: D.Laros/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 400744221 SEN MIN 100196399002088230 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101711-02:05:16 [C-2] FRCNIL1



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Property of Pinellas County Clerk's Office

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Exhibit A

Unit 954-I201 and Parking Unit 12 as delineated on the survey of the following described parcels of Real Estate:

PARCEL 1:

Lots 11, 12 and 13 in S. H. Kerfoot's Subdivision of the Northwest quarter of Block 7 in Laflin, Smith and Dyer's Subdivision on the Northeast quarter (except 1.28 acres in the Northeast corner thereof) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois

PARCEL 2:

The West quarter of the Southwest quarter of Block 7 and also the West 100 feet of the East three quarters of the said Southwest quarter of said Block 7 (which said West 100 feet are otherwise known as Lot 3 in Stock's Subdivision or the East three quarter of the Southwest quarter of said block 7): All in Laflin, Smith and Dyer's Subdivision of the Northeast quarter (except 1.28 acres in the Northwest corner thereof) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian (excepting streets from lots a parts of the foregoing description) in Cook County Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded April 28, 1998 with the Recorder of Deeds of Cook County Illinois as Document # 98338746 together with the applicable undivided percentage interest in the common elements as shown on Exhibit B to the aforesaid Declaration of Condominium Ownership .