

# UNOFFICIAL COPY

Doc#: 1731955062 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2017 10:14 AM Pg: 1 of 3

Record & Return To:  
**U.S. Bank Trust National Association as Trustee of  
American Homeowner Preservation Trust Series 2015A+**  
819 S Wabash Ave., Suite 606  
Chicago, IL 60605

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Granite Investment Group**, whose address is **2 Park Plaza, Suite 800, Irvine, CA 92614 (Assignor)**, does hereby grant, assign and transfer to **U.S. Bank Trust National Association as Trustee of American Homeowner Preservation Trust Series 2015A+**, whose address is **819 S Wabash Ave., Suite 606, Chicago, IL 60605**, its successors, assigns and transferees (**Assignee**), all of its right, title and interest in and to a certain Mortgage recorded in the State of Illinois, County of Cook and referenced below,

Executed by Borrower(s): **RITA J WILLIAMS, ALPHONSO WILLIAMS**

Original Lender: **BANK OF AMERICA, NA**

Date of Mortgage: **02/19/2008** Recorded on **03/19/2008**, as Document/Instrument No. **0807903199**


Original Amount: **\$91,200.00**

Property Commonly Known as: **12541 S WENTWORTH AVE, CHICAGO, ILLINOIS 60628**

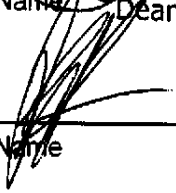
Legal Description: **SEE EXHIBIT "A" ATTACHED.**

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective **10/16/2017**

**Granite Investment Group**

By:   
Its President

  
Witness Name **Deanna Reyna**

  
Witness Name

(NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE)

Prepared by: Jennifer Bender, 2 Park Plaza, Suite 870, Irvine, CA 92614

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

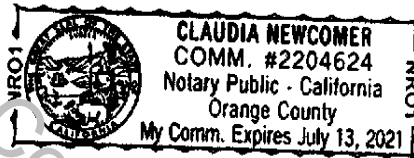
On **October 16, 2017**, before me, Claudia Newcomer, Notary Public, personally appeared, John J. Heller, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Claudia Newcomer  
Commission # 2204624  
Orange County  
Expires July 13, 2021



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## EXHIBIT A

THE NORTH 50 FEET OF THE SOUTH 91 FEET OF THE WEST 100 FEET OF LOT 6 (EXCEPT THE NORTH 60 FEET THEREOF AND EXCEPT THE SOUTH 41 FEET THEREOF) IN THE SUBDIVISION OF LOTS 10 AND 11 OF ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office