

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1731955037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2017 10:01 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HAROON CHAUDHRY** to **JPMORGAN CHASE BANK, N.A.**, dated **01/22/2016** and recorded on **01/27/2016**, in Book N/A, at Page N/A, and/or Document **1602704076** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-16-405-009-000**

Property Address: **9930 CONSTITUTION CT ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner and holder of said mortgage on 11/13/2017.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/13/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1867043970

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1867043970

EXHIBIT A

PARCEL 1:

THE WESTERLY 26.34 FEET OF THE EASTERLY 66.34 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE NORTHWEST CORNER OF LOT 4; THENCE SOUTH 33 DEGREES 14 MINUTES 53 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, 128.11 FEET FOR THE POINT OF BEGINNING, THENCE NORTH 11 DEGREES 38 MINUTES 00 SECONDS EAST, 76.24 FEET; THENCE SOUTH 78 DEGREES 22 MINUTES 00 SECONDS EAST, 190.00 FEET, THENCE SOUTH 11 DEGREES 38 MINUTES 00 SECONDS WEST, 78 FEET; THENCE NORTH 78 DEGREES 22 MINUTES 00 SECONDS WEST, 188.25 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF LOT 4; THENCE NORTH 33 DEGREES 14 MINUTES 53 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE, 2.43 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993, AS DOCUMENT NUMBER 93247499, AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993, AS DOCUMENT NUMBER 93730415, AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988, KNOWN AS TRUST NUMBER 11918, TO MICHAEL G. STEFANCIC AND LINDA J. STEFANCIC, HIS WIFE, RECORDED AS DOCUMENT NUMBER 94245787, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.