UNOFFICIAL COPY

Doc#. 1731957123 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/15/2017 10:39 AM Pg: 1 of 3

Return To:

CT LIEN SOLUTIONS PO BOX 29071 **GLENDALE, CA 91209-9071**

Phone #: 800-331-3282

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

DARA GARNETT 9700 W. Higgins Road Rosemont, IL60018



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Lake Furest Bank & Trust Co.**, does hereby certify that a certain Mortgage, bearing the date 01/23/2008, made by ANTHON'(V CAMPAGNI, A SINGLE MAN to Lake Forest Bank & Trust Co. on real property located Cook County, in State of Illinois with the address of 2111 W CATON UNIT #2S, CHICAGO, IL, 60647 and further described as:

Parcel ID Number: 14-31-330-039-1005 & 1028, and recorder in the office of Cook County, as Instrument No: 0805649016, on 02/25/2008, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$191,500.00

10 PHS OFFICE Current Beneficiary Address: 507 SHERIDAN ROAD, HIGHWOOD, IL, 61040

Electronic Signature

Dated this 11/13/2017

Lender: Lake Forest Bank & Trust Co.

By: CATHY WILLIS

Cally Willia

Its: AVP Loan Servicing

NOFFICIAL COPY STATE OF ILLINOIS, COOK COU

On November 13, 2017 before me, the undersigned, a notary public in and for said state, personally appeared CATHY WILLIS, AVP Loan Servicing of Lake Forest Bank & Trust Co. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> Electronic Notarization

Commission Expires: 06/29/2020

Property of Cook County Clark's Office ********************** OFFICIAL SEAL **MERCEDES BARAJAS NOTARY PUBLIC, STATE OF ILLINOIS** My Commission Expires 06/29/2020

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TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 004005535

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 2111 W CATON ST, #2S

EFFECTIVE DATE: January 2, 2008

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS;

UNIT NUMBERS 2111-25 AND PU-3 IN CATON COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 1/2 OF LOT 35, ALL OF LOTS 36, 37 AND 38 AND ALL OF THAT PART PF LOTS 39, 40, 1 AND 42 LYING SOUTH OF THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY'S FIGHT OF WAY HERETOFORE CONVEYED IN MASON'S SUBDIVISION OF LOT 2 AND THAT PART OF LOT 3 (EXCEPT THE SOUTH 33 FEET THEREOF) LYING EAST OF THE CENTER LINE OF LEAVITY STREET IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTH E T 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE . THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH ITS CORRESPONDING PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH PLAT OF SURVEY IS ATTACHE! AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST County Clerk's Office NO. 122983-03, AND RECORDED JUNE 2, 1998 AS DOCUMENT 9858677.

RJR 01/25/08 COMLG06 7/07 wtp ďΡ 10:15:40 PAGE A2