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1731906944

Doc# 1731906044 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2017 03:29 PM PG: 1 OF 3

Account Number: 5701525908

ILLINOIS

RELEASE OF MORIGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by STEPHEN ERICKSON AND FAULA ERICKSON, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, as Mortgagors to FIRSTMERIT BANK, N.A., to v hich The Huntington National Bank is successor by merger and recorded on 03/13/2014, and recorded in Doc # 1407250055, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 545 OAKDALE AVE. GLENCOE, IL 60022 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 05-18-206-019-0000

Dated: NOV 0 3 2017

The Huntington National Bank sorby merger to RARSTMERIT BANK,

SIGNED: MEĽISSÁ Á MÚRRAY TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

NOV 03 2017

BE IT REMEMBERED, That on this _______ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledge. The signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein

mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMQ

Record and Return to:

The Huntington National Bank Reconveyance Department, GW1N11 5555 Cleveland Ave. JULIE C. GRABER Notary Public, State of Ohio My Comm. Expires Mar. 16, 2020

> EX INT DI DIL-13-18

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COOK COUNTY RECORDER OF DEEDS

Columbus, Opic 43231

COOK COUNTY RECORDER OF DEEDS

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> COOK COUNTY RECORDER OF DE

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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT NINETEEN (19) IN BLOCK TWENTY FIVE (25) IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS SEVENTEEN (17) AND EIGHTEEN (18), TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

