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Doc# 1731917083 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2017 03:33 PM PG: 1 OF 3

Prepared by and Return To: **Donna Boeglin**Ditech Financial LLC **TMP ND**2100 E. Elliot Road
Mail Stop T330
Tempe, AZ 85294
(888) 315-8733

ASSIGNMENT OF MORTGAGE

Illinois

Account:

PIN #: MERS MIN #: 20-34-300-042-0000 160037506008185549

MERS Phone #:

1-685-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for GMAC Bank to successors and assigne, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Ditech Financial LLC, its successors and assigns, whose address is 2100 E. Elliot Rd., T-314, Tempe, AZ 85264, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Joan Paige Knight Hill, A Single Person

Mortgage Date:

August 12, 2003

Original Principal Sum:

\$56,000.00

Recorded Date:

August 21, 2003

Book/Page/Document Number:

Inst: 0323319077

Property Street Address:

8352 S. Wabash Ave, Chicago, IL 60619

County:

Cook

State:

IL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, for ever, cubject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Microage on NOV 0 3 2017

Assignment of Mortgage
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Title: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

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("MERS") By: Name:

Diaga Ward

State of ARIZONA

County of MARICOPA

NOV 0 3 2017

before me (ne) undersigned, personally appeared On

, Assistant Vice President for Mortgage Electronic Registration Edward Born Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

Tami Wycoff Notary Public Maricopa County, Arizona My Comm. Expires 03-04-18 Notary Public

I hereby certify that the address of the within named assignee is:

2100 E. Elliot Rd., T-314, Tempe, AZ 8528+

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Exhibit A

LOT 57 IN SOUTH LANDR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1 LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION C? THE S 1/2 OF THE NW 1/4 OF THE SW1/4 OF SECTION 34 ALSO THE S 1/2 OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 34 AND OF THE RAST 1/3 OF THE N 1/2 OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 1. BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Account:

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