

# UNOFFICIAL COPY



\*1731918072\*

Doc# 1731918072 Fee \$40.00

Prepared By: PARTH BHUVAD  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/15/2017 03:19 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 143684463

Lender ID: 04K

MIN: 100196399009219047

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): OVIE OGHENEJOB, A MARRIED MAN

Original Instrument No: 1606356080 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 02/11/2016 Original Recording Date: 03/03/2016

Property Address: 4547 S EMERALD AVE, CHICAGO, IL, 60609

Legal: LOT 30 IN BLOCK 3 IN THE SOUTH CHICAGO LAND AND BUILDING ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Identifier No: 20-04-319-018-0000

PIN #: 20-04-319-018-0000 County : COOK, State of Illinois

SYS

P 2

S No

M No

SCYS

E VS


INT/RE

D11/9/2017

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **October 24, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

  
By: **BETTINA HONOLD, ASSISTANT SECRETARY**

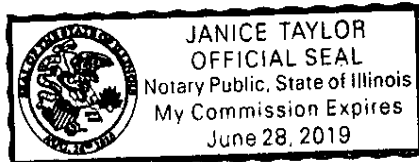
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **October 24, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**JANICE TAYLOR, Notary Public**  
My Commission Expires: **6/28/2019**



Loan Number: 1436844631