JNOFFICIAL C Recording Requested BV PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1731929046 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2017 12:00 PM PG: 1 OF 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOC ATION #:xxxxxxxxxx266860 "DOUGHTERY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'TS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by DAN DOUGHERTY AKA DANIEL DOUGHERTY , originally to NATIONAL CITY BANK, in the Courty of Cook, and the State of Illinois, Dated: 08/02/2007 Recorded: 08/23/2007 as Instrument No.: 0723602159, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-201-056-0000

Property Address: 1532 N NORTH PARK AVE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On 1011 2 2017.

Cathy Sero, Authorized Repre entative

STATE OF Ohio **COUNTY OF Cuyahoga**

00T 1 2 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 05/30/2022

CHAEL BURKES

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

> (This area for notarial seal

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257 *DEM*PT25527*10/12/2017 12:42:02 PM* NTCC01NTCC0000000000000001732305* ILCOOK* xxxxxxxx266860 ILSTATE MORT REL *DEM*PT25527*

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UNOFFICIAL COPY

MORTGAGEDEED_A

EXHIBIT A

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Parcel 1:

Lot 89 in the Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 and 134 inclusive and Lot 137 in Bronson 3 Addition to Chicago, said Addition being a subdivision of the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Non-exclusive easement for the benefit of Parcel 1 as granted by the Chicago Transit Authority to 1500 N. North Park L.L.C. dated September 19, 1995 and recorded as Document 95692855 to maintain a driveway for ingress and egress only over the following described land:

The East 16 feet of Lots 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 57 and 90 in W.B. Ogden's Subdivision of the West 1/2 of Lots 120 and 125, all of Lots 123, 124, 127 to 134 and 137, of Bronsor's Addition to Chicago and the East 16 feet of Lots 1 through 4 in Dixon's Subdivision of the East 1/2 of Lot 135, of Bronson's Addition to Chicago and the East 16 feet of Lots 5 through 8 in the Subdivision of Lot 136, of Bronson's Addition to Chicago and the East 16 feet of Lots 17, 20, 21, 24 and 25 in W.E. Ogden's Subdivision of Lots 138, 139 and the Resubdivision of Lots 142 to 151 of Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 17-04-201-056-0000 DANIEL DOUGHERTY

12821828

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EXHIBIT A (continued)

1532 NORTH NORTH PARK AVENUE, CHICAGO IL 60610

Loan Reference Number : 23473228 First American Order No: 12821828

The Cook County Clerk's Office Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

I. S. H TITLE EVOLUKATER

1100 SUPERIGH AVENUE, SUITE 200

CLEVELAND OHIO 44114

ATTN: FACT DEPT.