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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



1731934087

Doc# 1731934087 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2017 03:58 PM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional) MARY BOLTON 847-782-4678
B. E-MAIL CONTACT AT FILER (optional) maryb@myconsumers.org
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"> <p>CONSUMERS COOPERATIVE CREDIT UNION Commercial Loan Department 1075 Tri-State Parkway Suite 850 Gurnee, IL 60031</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 3545 West Lake Avenue LLC	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 3545 West Lake Avenue	CITY Wilmette	STATE IL	POSTAL CODE 60091	COUNTRY USA		

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CONSUMERS COOPERATIVE CREDIT UNION	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 1075 Tri-State Parkway, Suite 850	CITY Gurnee	STATE IL	POSTAL CODE 60031	COUNTRY USA		

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Handwritten initials

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	
	3545 West Lake Avenue LLC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME	
OR	10b. INDIVIDUAL'S SURNAME	
	INDIVIDUAL'S FIRST PERSONAL NAME	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
				COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A Attached - 3545 W. Lake Avenue, Wilmette, Illinois 60091 - PIN: 05-31-103-001-0000, 05-31-103-002-0000, 05-31-103-003-0000 and 05-31-103-004-0000.

17. MISCELLANEOUS:

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EXHIBIT A

PARCEL 1:

LOTS 14, 15, 16 AND 17 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 14, 15, 16 AND 17 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY DOCUMENT 27377447 ON DECEMBER 19, 1984.

PARCEL 3:

THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 18 IN ARTHUR DUNAS COMPANY'S RAPID TRANSIT SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES (EXCEPT THE EAST 8 3/4 ACRES THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS; ALSO THE WEST 200 FEET OF THE EAST 8 3/4 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY DOCUMENT 27377447 ON DECEMBER 19, 1984.

3545 W. LAKE AVENUE, WILMETTE, ILLINOIS 60091

PIN: 05-31-103-001-0000, 05-31-103-002-0000, 05-31-103-003-0000 AND 05-31-103-004-0000