UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1732049032 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/16/2017 08:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SANTIAGO ACEVES AND BEATRIZ ACEVES to JPMORGAN CHASE BANK, N.A., dated 01/29/2013 and recorded on 02/15/7.013, in Book N/A, at Page N/A, and/or Document 1305008606 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 19-14-117-045-0000

Property Address: 3806 W 57TH PL CHICAGO, IL 60/22

Witness the due execution hereof by the owner and holder of said mortgage on 11/14/2017. My Clork's

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA Parish of Ouachita Parish

On 11/14/2017, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1176102170

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1176102170

"EXHIBIT A"

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 03209J2158, ID# 19-14-117-045-0000, BEING KNOWN AND DESIGNATED AS:

LOT 46 IN BLOCk 19 IN JAMES H CAMPBELLS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NW 1/4 (EXCEPT THE EAST 50 SECTION 14 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.