

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1732049035 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2017 08:58 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEPHANIE H NELSON FKA STEPHANIE H DRAKE AND MARK D NELSON AKA MARK DOUGLAS NELSON** to **JPMORGAN CHASE BANK, N.A.**, dated **03/28/2016** and recorded on **04/15/2016**, in Book **N/A**, at Page **N/A** and/or Document **1610646094** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-29-410-038-1003**

Property Address: **1030 W WRIGHTWOOD AVE APT C CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 11/14/2017.

**JPMORGAN CHASE BANK, N.A.**



Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita Parish }

On **11/14/2017**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1353223340

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1353223340

## EXHIBIT "A"

UNIT C IN THE JONQUIL LANE TOW NHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOTS 19, 20, 21, 22 AND 23 IN THE SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF M. DIVERSEY'S DIVISION OF OUT LOT OR BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUSTEE AGREEMENT DATED OCTOBER 8, 1986, AND KNOWN AS TRUST NO. 111633, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINIOS ON OCTOBER 30, 1987 AS DOCUMENT NO. 87587412 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECKS FOR UNIT C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 87587412.

Office of Cook County Clerk's Office