

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
WELLS FARGO BANK, N.A.  
1000 BLUE GENTIAN RD  
SUITE 200  
EAGAN, MN 55121

Doc#: 1732049153 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2017 10:41 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
WELLS FARGO BANK, N.A.  
ASSIGNMENT TEAM  
MAC: N9289-016  
PO BOX 1629  
EAGAN MN 55121-4400

Prepared By:  
SUNIL VENUGOPAL



MIN: 100648800021053300  
MERS Phone #: 888-679-6371

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **TCF NATIONAL BANK, 801 MARQUETTE AVENUE, MINNEAPOLIS, MN 55402**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$141391.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/28/2014 and recorded on 08/12/2014, as Instrument No. 1422429029.

Legal Description: **LOT 12 IN BLOCK 16 IN 2ND ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 7917 S LAFLIN ST CHICAGO, IL 60620-4342

Parcel Identifier No: 20-32-102-007-0000

Original Mortgagor: ANTHONY LOWE A MARRIED MAN

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: 11/15/2017

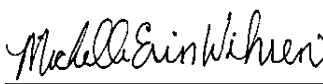
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

By: 

**BHAVDIP CHHOTALAL CHAUHAN, Assistant Secretary**

STATE OF MN }  
COUNTY OF Dakota } ss.

On 11/15/2017 before me, **MICHELLE ERIN WIHREN**, a Notary Public, personally appeared **BHAVDIP CHHOTALAL CHAUHAN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**MICHELLE ERIN WIHREN**, Notary Public  
My Commission Expires: 01/31/2021

