

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR TRUST DEED
WAS FILED.**



Doc# 1732855219 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2017 12:49 PM PG: 1 OF 12

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage, and Assignment of Rents and Leases**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **North Shore Holdings, Ltd.**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, and Assignment of Rents and Leases**, bearing the date of **May 29, 2015**, and recorded in the office of the **Cook County Recorder**, in the State of Illinois, on **July 7, 2015**, as Document Numbers. **1518850045** and **1518850046**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

Mortgage, and Assignment of Rents and Leases re-recorded on **September 9, 2015** as Document Numbers **1525250036** and **1525250037**

LEGAL DESCRIPTION: SEE ATTACHED EXHIBITS

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 1108 RENGENCY REGENCY DR., SCHAUMBURG, IL 60193
(SEE EXHIBITS)

Real Property Tax Identification Number(s): 07-33-105-058-0000
(SEE EXHIBITS)

Loan Number: 411610

Branch Number: 184/MTR

This instrument was prepared by:
MB Financial Bank, N.A.
6111 North River Road, Rosemont, IL 60018
(M. Acevedo/M. Robertson-email)

5 19

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Witness our hands, this 7th day of November 2017

MB Financial Bank, N.A.

By: *Chadler P.*
Cynthia Sadural-Pasia, A.V.P.

By: *M*
Margie Acevedo, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
)
 COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Cynthia Sadural-Pasia, A.V.P.**, of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President**, of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of November 2017

Anna Milon
 Notary Public



My Commission Expires

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

EXHIBIT B**LEGAL DESCRIPTION****TRACT 1:**

THAT PART OF LOT 22 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598270, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 22; THENCE SOUTH 17 DEGREES 32 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 22 A DISTANCE OF 136.62 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 17 DEGREES 32 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 22, A DISTANCE OF 17.24 FEET; THENCE SOUTH 62 DEGREES 59 MINUTES 34 SECONDS WEST 216.86 FEET TO A POINT ON A CURVE; BEING THE WESTERLY LINE OF SAID LOT 22; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE BEING CONCAVE TO THE SOUTHWEST, BEING THE WESTERLY LINE OF LOT 22, HAVING A RADIUS OF 330 FEET, HAVING A CHORD BEARING OF NORTH 28 DEGREES 10 MINUTES 46 SECONDS WEST FOR A DISTANCE OF 17.01 FEET; THENCE NORTH 62 DEGREES 59 MINUTES 34 SECONDS EAST 220.04 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 1108 REGENCY DR
SCHAUMBURG, IL 60193

PERMANENT INDEX NO.: 07-33-105-058-0000

TRACT 2:**PARCEL 1:**

UNIT 1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNLOP MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030363079 IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO P-4 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 1130 DUNLOP AVE, UNIT 1D
FOREST PARK, IL, 60130

PERMANENT INDEX NO.: 15-13-315-054-1004

TRACT 3:

UNIT 503 AND P-4 IN THE NORTH BEACH LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20 AND 21 IN BLOCK 1 IN L. E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPTING THEREFROM THE RETAIL UNIT, LIMITED COMMON ELEMENT FOR THE RETAIL UNIT, UNITS 202, 207, 208, 309, 311, 404, 406, 409, 411, AND ALL OF THE FIFTH FLOOR, AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 2005 AS DOCUMENT NUMBER 0528727007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 1225 W MORSE AVE, UNITS 503 & P-4
CHICAGO, IL 60626

PERMANENT INDEX NOS.: 11-32-119-032-1033 AND 11-32-119-032-1037

TRACT 4:

UNIT NUMBER 1669-2S IN THE YELLOWSTONE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SUBDIVISION OF LOTS 16, TO 22 BOTH INCLUSIVE IN BLOCK 43 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0700515043 IN THE RECORDER'S OFFICE COOK COUNTY,

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

ADDRESS OF PROPERTY: 1669 W FARWELL AVE, UNIT 2S
CHICAGO, IL 60626

PERMANENT INDEX NO.: 11-31-226-039-1020

TRACT 5:

LOT 150 IN GREEN ACRES ESTATES SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 16733 VICKY LN
ORLAND HILLS, IL 60487

PERMANENT INDEX NO.: 27-27-213-018-0000

TRACT 6:

LOT 35 (EXCEPT SOUTH 66 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S FIRST ADDITION TO ELMWOOD PARK GARDEN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 2914 N 74TH CT
ELMWOOD PARK, IL 60707

PERMANENT INDEX NO.: 12-25-218-026-0000

TRACT 7:

LOT 35 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 9488895, IN COOK COUNTY, ILLINOIS.

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

ADDRESS OF PROPERTY: 304 LOCKSLEY DR
STREAMWOOD, IL 60107

PERMANENT INDEX NO.: 06-26-367-033-0000

TRACT 8:

PARCEL 1:

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BERWYN MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00679521, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-58, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 3303 GROVE AVE UNIT 303
BERWYN, IL 60402

PERMANENT INDEX NO.: 16-31-127-058-1017

TRACT 9:

UNIT 409 AND PARKING SPACE P-05 IN THE BELMONT LOFTS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 7, BOTH INCLUSIVE, LOT 8 (EXCEPT THE WEST 9.5 FEET THEREOF), TOGETHER WITH THE VACATED ALLEY, LYING EAST AND ADJOINING SAID LOT 1, IN BLOCK 10, IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NUMBER 5209764, IN COOK COUNTY, ILLINOIS.

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

ALSO:

LOTS 3 TO 6, BOTH INCLUSIVE, IN RINECK AND BIRREN'S BEL-MONT AVENUE ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SAID SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 28, 2006 AS DOCUMENT 0627139043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME.

ADDRESS OF PROPERTY: 4131 W BELMONT AVE, UNITS 409 & P-05
CHICAGO, IL 60641

PERMANENT INDEX NOS.: 13-27-204-062-1045 AND 13-27-204-062-1059

TRACT 10:

UNIT NUMBER 4222-2B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 15, 18 AND 19 IN BLOCK 9 IN IRVING PARK BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 40, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A STATE BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 23, 1963 AND KNOWN AS TRUST NUMBER 519, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20383492, TOGETHER WITH AN UNDIVIDED INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 4222 N KEYSTONE AVE, UNIT 2B
CHICAGO, IL 60641

PERMANENT INDEX NO.: 13-15-411-027-1023

TRACT 11:

LOT 9 IN RICHTON CROSSING UNIT NO. 1 BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
THE VILLAGE OF RICHTON PARK, COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 4649 CLARENDON AVE
RICHTON PARK, IL, 60471

PERMANENT INDEX NO.: 31-34-102-009-0000

TRACT 12:

UNIT 3 IN THE 6144 N. WASHTENAW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN BLOCK 1 IN T.J. GRADY'S SECOND GREEN BRIEF ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2005 AS DOCUMENT NUMBER 0523803148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 6144 N WASHTENAW AVE, UNIT 3
CHICAGO, IL 60659

PERMANENT INDEX NO.: 13-01-217-055-1003

TRACT 13:

UNIT 2B AND PARKING UNIT P-4, IN BRANDON SHORES CONDOMINIUM OF LOTS 5 AND 6 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 1997 AS DOCUMENT NUMBER 97074410 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

ADDRESS OF PROPERTY: 6150 N KENMORE AVE, UNITS 2B & P-4
CHICAGO, IL 60660

PERMANENT INDEX NOS.: 14-05-209-027-1002 AND 14-05-209-027-1060

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

TRACT 14:

PARCEL 1:

UNIT 22-1LM IN WHISPERING OAK CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1998 AS DOCUMENT NO. 98361989, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

ADDRESS OF PROPERTY: 626 E WHISPERING OAKS CT
PALATINE, IL 60074

PERMANENT INDEX NO.: 02-02-203-065-1014

TRACT 15:

UNIT 212C IN THE FLAGG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 38035 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23676217 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS, TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 23676217 OF THE AFORESAID COUNTY RECORDS.

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

ADDRESS OF PROPERTY: 7231 WOLF RD, UNIT 212C
INDIAN HEAD PARK, IL 60525

PERMANENT INDEX NO.: 18-29-101-017-1120

TRACT 16:

UNITS 7316-3D AND 7316-P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0326210017, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 7316 40TH ST, UNITS 3D & P-2
LYONS, IL 60534

PERMANENT INDEX NOS.: 18-01-203-047-1006 AND 18-01-203-047-1016

TRACT 17:

UNIT 824-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRI-TECH PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94831091 AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 824 S LEAVITT ST, UNIT B
CHICAGO, IL 60612

PERMANENT INDEX NO.: 17-18-317-071-1002

TRACT 18:

LOT 2257 IN WOODLAND HEIGHTS UNIT NO. 5, BEING A SUBDIVISION IN SECTIONS 23, 24, AND 25 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737474, IN COOK COUNTY, ILLINOIS.

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

ADDRESS OF PROPERTY: 902 WOODLAND HEIGHTS BLVD
STREAMWOOD, IL 60107

PERMANENT INDEX NO.: 06-24-311-021-0000

TRACT 19:

UNIT NO. 302 N IN GLENMOOR COMMONS NO. 2 CONDOMINIUM NO. 1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 2 IN GLENMOOR COMMONS UNIT NO. 2 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 307 FEET (EXCEPT THAT PART CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS BY DOCUMENT 12403878 AND EXCEPT THAT PART PREVIOUSLY DEDICATED FOR PUBLIC HIGHWAY PURPOSES AND PUBLIC STREETS) OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STANDARD BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1994 AND KNOWN AS TRUST NO. 14609 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95806362 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 9435 S 79TH AVE, UNIT 302
HICKORY HILLS, IL 60457

PERMANENT INDEX NO.: 23-01-318-026-1026

TRACT 20:**PARCEL 1:**

UNIT 70-4 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO.1 AND FIELDSTONE UNIT NO.2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

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NAME OF FIRST DEBTOR:
NORTH SHORE HOLDINGS, LTD.

08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

ADDRESS OF PROPERTY: 751 LITTLETON TRL
ELGIN, IL 60120

PERMANENT INDEX NO.: 06-20-208-018-1264

Property of Cook County Clerk's Office