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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1732055228 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

ACCOUNTING MANAGER

DATE: 11/16/2017 02:19 PM PG: 1 OF 2

Above Space For Recorder's Use Only

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the	ENOW ALL MEN BY THESE PREMISES
LÍNDA M. CALATO REVOCABLE DECLARATION OF TRUST DATED JANUARY 30, 2014, NOT AS JOINT TENANTS OR TENANTS IN COMMON BOT AS TENANTS BY THE ENTIRETY to LEYDEN CREDIT UNION and recorded as Do ument No1410754118 in the office of the RECORDER of DEEDS of COOK Co.m.y., in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and disclarged. LEGAL DESCRIPTION OF PREMISES: LOT 12 IN BLOCK 19 IN PART OF BUSSE'S EASTERN ADDITION TO MT. PROSPECT, IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1924 AS DOCUMENT NUMBER 205598, IN COOK COUNTY, ILLINOIS Permanent Parcel Index Number (s): 08-12-216-024-0000	
of the RECORDER of DEEDS of COOK Co.m.y, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged. LEGAL DESCRIPTION OF PREMISES: LOT 12 IN BLOCK 19 IN PART OF BUSSE'S EASTERN ADDITION TO MT. PROSPECT, IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF 1/10. THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1924 AS DOCUMENT NUMBER 205598, IN COOK COUNTY, ILLINOIS Permanent Parcel Index Number (s): 08-12-216-024-0000	LINDA M. CALATO REVOCABLE DECLARATION OF TRUST DATED JANUARY 30, 2014, NOT AS
Permanent Parcel Index Number (s): Obs. 12-216-024-0000 Address (s) of premises: Witness the hand(s) and seal(s) this By: Witness 1.2 IN BLOCK 19 IN PART OF BUSSE'S EASTERN ADDITION TO MT. PROSPECT, IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF 1/3-2 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERS IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1924 AS DOCUMENT NUMBER 205598, IN COOK COUNTY, ILLINOIS Obs. 12-216-024-0000 Obs. 12-216-024-0000 Address (s) of premises: 224 S. LOUIS ST., MT. PROSPECT, IL 60056 Witness the hand(s) and seal(s) this Obs. 130TH DAY OF OCTOBER, 2017 DEADEN GREDIT UNION Impress . By: (SEAL)	of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes
Permanent Parcel Index Number (s): Obs. 12-216-024-0000 Address (s) of premises: Witness the hand(s) and seal(s) this By: Description 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF The THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1924 AS DOCUMENT NUMBER 205598, IN COOK COUNTY, ILLINOIS Description 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF The THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE OFFICE OF THE OFFICE OF THE REGISTRAR OF THE OFFICE OF THE OF THE OFFICE OF THE OFFICE OF THE OF TH	LEGAL DESCRIPTION OF PREMISES:
Address (s) of premises: 224 S. FOUIS ST., MT. PROSPECT, IL 60056 Witness the hand(s) and seal(s) this 30TH DAY OF OCTOBER, 2017 LEVEN CREDIT UNION Impress . By: (SEAL)	EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF 11/15 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1974 AS DOCUMENT NUMBER 205598 IN COOK COUNTY, ILLINOIS
Witness the hand(s) and seal(s) this 30TH DAY OF OCTOBER, 2017 LEYDEN CREDIT UNION By: (SEAL)	· · · · · · · · · · · · · · · · · · ·
Impress By: DEVEN CREDIT UNION (SEAL)	
Impress By: (SEAL)	
Corporate (Its) ANGELINA RAMOS LENDING MANAGER	
Seal By Maureen Obeile (SEAL)	Corporate (Its) ANGELINA RAMOS , LENDING MANAGER

(Its) MAUREEN O'NEILL

1732055228 Page: 2 of 2

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STATE OF ILLINOIS	}
G0.13.75.1.05.05.05.1.1	} ss.
COUNTY OF COOK	}
	·
said County in the State A femore	I, LIZ ORTIZ a notary public in and for the
said County, in the State Aforesai ANGELINA RAMOS	
	and <u>MAUREEN O'NEILL</u> , personally ons whose names are subscribed to the foregoing instrument,
	rson, and acknowledged that they signed, sealed and delivered the
	oluntary act, for the uses and purposes therein set forth.
	oraniary dot, for the does and purposes therein set forth.
Given under my hand	and notaria/seal this 30TH DAY OF OCTOBER, 2017.
70	Alba Mati
	NA CACA
9	NOTARY RUBLIC
1.7	Qx
My Commission expires:	OFFICIAL SEAL
	} LIZ ORTIZ {
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/05/17
	······································
This Instrument was prepared by	EDITH SANCHEZ
	Leyden Credit Union
	2701 N 25th Ave
	Franklin Park, IL 60131
After recording, please return to:	LINDA & THOMAS CALA 79
	224 S. LOUIS ST.
	MT. PROSPECT, IL 60056
	Q_j