

# UNOFFICIAL COPY

Doc#: 1732057073 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2017 10:43 AM Pg: 1 of 2

Mail To:

Old Republic Title  
9601 Southwest Highway  
Oak Lawn, IL 60453

1785943 2/2

## SUBORDINATION AGREEMENT

This agreement is made this October 23, 2017 by and between The Huntington National Bank, a national banking association, successor by merger to FirstMerit Bank, a national banking association (Subordinating Party), and Blueleaf Lending, LLC, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on July 21, 2016 in Document Number 1620333006 (the Subordinated Mortgage) covering the following described premises:

SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$331,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to John E. Jablonski and Rebecca J. Zook by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$42,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$331,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.  
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

*Sheila Boddie-Tucker*  
Typed Name: Sheila Boddie-Tucker  
Office: Staff Officer

State Of Ohio  
County of Franklin

The foregoing instrument was acknowledged before me this October 23, 2017, by Sheila Boddie-Tucker, a Staff Officer of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

*Sharon D. Sanders*  
Notary Public

My Commission expires: *May 21, 2020*

HNB Account #5701726282  
#

This Document Prepared by:  
The Huntington National Bank  
GW1N12  
5555 Cleveland Avenue  
Columbus, Ohio 43231

Charito M. Cofer-Harrison

*Charito M. Cofer-Harrison*



SHARON D SANDERS  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
May 21, 2020

\* Mortgage recorded 11/14/2017 as Doc # 1731839088

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## LEGAL DESCRIPTION

LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO  
A SUBDIVISION OF PART WEST OF RAILROAD OF THE SOUTH EAST QUARTER OF  
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
3545 N Natoma Ave  
Chicago, IL 60634

PIN#: 13-19-403-010-0000

Property of Cook County Clerk's Office