

# UNOFFICIAL COPY

Doc#. 1732057118 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2017 11:47 AM Pg: 1 of 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC RECORDING SERVICES  
1637 NW 136TH AVENUE, SUITE G-100  
SUNRISE, FL 33323  
Permanent Index Number: 14-28-320-033-1027

(Space Above This Line For Recording Data)

Data ID: B01Z3RX  
Case Nbr: 0020564894

Property: 455 W. ST. JAMES PLACE #505, CHICAGO, IL 60614

## RELEASE OF LIEN

**THIS MORTGAGE IS RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION IN BOOK N/A PAGE N/A AND INSTRUMENT NUMBER 0030027600 ON RECORDING DATE 01/07/2003.**

Date: 11/13/2017

Holder of Note and Lien: PHH Mortgage Services

Holder's Mailing Address: 3000 LEADENHALL ROAD, MOUNT LAUREL, NJ 08054

Original Note:

Date: 11/19/2002

Original Principal Amount: \$132772.00

Borrower: JOANNE M SHAW, AN UNMARRIED WOMAN

Lender/Payee: PHH Mortgage Services



650013456

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 1514855038, 05/28/2015, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT 505 N ST. JAMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 10 (EXCEPT THE WESTERLY 89.67 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF), IN THE SUBDIVISION OF OUT-LOTS 8 (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NOTIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 23, 1967 AND KNOWN AS TRUST NO. 36203 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27269003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. P.I.N 14-28-320-033-1027

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 14<sup>th</sup> day of November, 2017 Data ID: B01Z3RX

~~PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services~~  
By: [Signature]  
Michelle Elizardo-Young  
Its: Assistant Vice President

### ACKNOWLEDGMENT

STATE OF NJ §  
COUNTY OF BURLINGTON §

The foregoing instrument was acknowledged before me this November 14<sup>th</sup>, 2017, by Michelle Elizardo-Young, Assistant Vice President of PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services, on behalf of the entity.

[Signature]  
Notary Public  
MARY E GREAR  
(Printed Name)

My commission expires: 08/03/2022

