

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#. 1732015149 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2017 11:48 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANUEL ESPARZA AKA MANUEL ESPARZA AND YOLANDA C ESPARZA, TRUSTEE UNDER THE TERMS AND PROVISIONS OF A TRUST AGREEMENT DATED 05/01/2012

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 07/29/2013 Recorded: 08/27/2013 as Instrument No: 1323946009

Legal Description: SEE LEGAL ATTACHMENT

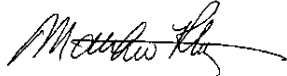
PIN #: 19-06-211-052-0000

County: Cook County, State of IL

Property Address: 4021 CLARENCE AVE, STICKNEY, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2017.

**BMO HARRIS BANK N.A.**

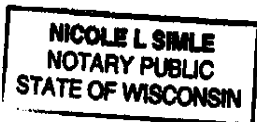


By: Matthew Plotz  
Title: Officer

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 11/15/2017 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LOT 152 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 153 (EXCEPT THE SOUTH 6 FEET THEREOF)  
IN JOHN H. CURTIS SUBDIVISION OF BLOCKS 2 AND 7 IN NICKERSONS SUBDIVISION OF THE EAST 1/2  
OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**