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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1732018097 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2017 01:22 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROSEMARY NICHOLS** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **12/10/2002** and recorded on **12/23/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021420699** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-29-103-023-1004**

Property Address: **7655 NORTH SHERIDAN ROAD UNIT 2S CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on 11/15/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Karen Franklin
Vice President

State of Louisiana }
Parish of Ouachita }

On **11/15/2017**, before me appeared **Karen Franklin**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 0073317745

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0073317745

EXHIBIT A

Unit Number 2S in 7655 N. Sheridan Road Condominium as delineated on the plat of survey of the following described real estate: Lot 30 and the South 1/2 of Lot 31 in Lowenmeyer's Lakeside Addition to Evanston, a Subdivision of Block 1 in Dreyer's Lake Shore Addition to South Evanston, a Subdivision in the South 1/2 of the Northwest 1/4 of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as exhibit A to a certain Declaration of Condominium Ownership made by the North Shore National Bank of Chicago, as Trustee under a trust agreement dated 8/24/78 and known as Trust Number 131 and recorded in the Office of Recorder of Deeds, Cook County, Illinois, as Document No. 25202129 together with its undivided percentage interest in the common elements.

Office of Cook County Clerk's Office