UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1732018139 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/16/2017 01:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ANAMIKA SAINI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, dated 09/03/2010 and recorded on 09/16/2010, in Book N/A, at Page N/A, and/or Document 1025911103 in the Recorder's Office of Chok County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-22-306-060-1049,17-22-306-060-1152

Property Address: 1935 SOUTH WABASH AVENUE UNIT 519 CHICAGO, IL 60616

Witness the due execution hereof by the owner and holder of said mortgage on 11/15/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ednique Williams

Vice President

State of Louisiana Parish of Ouachita Parish

On 11/15/2017, before me appeared Ednique Williams, to me personally known, who did say and he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Dens O. Britton

Loan No.: 1078449530

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: 100201590000412499

MERS Phone (if applicable): 1-888-679-6377

C/0/4's

1732018139 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1078449530

EXHIBIT "A"

Parcel 1: Unit 519 and P-66 together with its undivided percentage interest in the common elements in the 1935 South Wabash Condominium, as delineated and defined in the Declaration recorded as document number 1006910027, in the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Non-Exclusive rasements set forth in the Declaration of Covenants, conditions, restrictions, party walls and easements for The 1935 South Wabash Avenue Buliding recorded March 10, 2010 as document 1006910028.