UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 KIMBERLY D O'BRYAN

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1732022007 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2017 09:29 AM PG: 1 OF 3

MERS MIN#: 1009741 J0150002432 PHONE#: (888) 679-6377

Investor #: F81 Service#. 1575726RL1

Loan#: 9902877333

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA PANTOJA AND ANTONIO PANTOJA, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 13, 2015 Recorded on: APRIL 16, 2015 as Instrument No. 1510618122 in Book No. --- at Page

No. ---

Property Address: 2217 W CULLERTON STREET, CHICAGO, IL 60608-0000

County of COOK, State of ILLINOIS

PIN# 17-19-315-018

Legal Description: See Attached Exhibit

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Loan#: 9902877333 Srv#: 1575726RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 30, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

By: ______

Teresa Greene, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

} ss.

On this date of CCTOBER 30, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Misty Bratcher

My Commission Expires: 11/28/2020

OFFICIAL SEAL
MISTY BRATCHER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

C/O/A/SO/FICO

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9902877333-IL

Exhibit A

LOT 13 (EXCEPT THEREFROM THE SOUTH 34.6 FEET THEREOF CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK'S 55 AND 56 IN THE SUBDIVISION OF SECTION.

19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.