

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc# 1732029144 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2017 04:23 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE # 0637393562 "KINGMAN" Lender ID:LA1 Cook, Illinois
MIN #: 100011511225449264 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DAVID M. KINGMAN, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/13/2011 Recorded: 12/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1334022014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-05-104-009-0000
Property Address: 21 WHITETAIL LN, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On October 30th, 2017

By: 
OMAR BASPED, Vice-President

S Yes
P 3
S No
M No
SC Yes
E Yes
INT None
D 11/15/2017

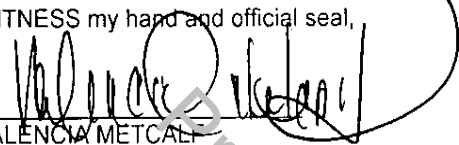
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RELEASE OF MORTGAGE Page 2 of 2

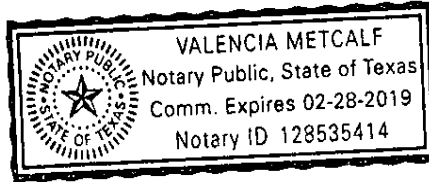
STATE OF Texas
COUNTY OF Dallas

On October 30th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

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ALL THAT PARCEL OF LAND IN CITY OF BARRINGTON, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0525033076, ID# 02-05-104-009-0000, BEING KNOWN AND DESIGNATED AS PARCEL A: THAT PART OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 28 ACRES AND EXCEPT THE NORTH 110 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 28 ACRES AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID EAST 28 ACRES 862.68 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE, 142.40 FEET, THENCE ON A 71 DEGREES 32 MINUTES 39 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 299.67 FEET; THENCE ON A 120 DEGREES 11 MINUTES 04 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE 240.00 FEET; THENCE EAST 235.91 FEET TO THE BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A AS SET FORTH IN GRANT OF EASEMENT DATED AUGUST 31, 1994, RECORDED SEPTEMBER 13, 1994 AS DOCUMENT NUMBER 94015922 OVER AND ACROSS THE PROPERTY DESCRIBED AS: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 28.0 ACRES OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 164.37 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE 26 MINUTES 15 SECONDS WEST, 150 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 90.0 FEET, ARC LENGTH 56.73 FEET; THENCE NORTH 34 DEGREES 40 MINUTES 44 SECONDS EAST ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 144.19 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 279.0 FEET, ARC LENGTH 175.87 FEET; THENCE NORTH 1 DEGREE 26 MINUTES 15 SECONDS WEST ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 30.00 FEET; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 183.0 FEET, ARC LENGTH 201.56 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 25.0 FEET, ARC LENGTH 12.89 FEET TO A POINT OF REVERSE CURVE; THENCE WESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 60.0 FEET, ARC LENGTH 295.3 FEET; THENCE SOUTHEASTERLY ALONG A CURVE NOT TANGENT TO THE LAST DESCRIBED CURVE HAVING A RADIUS OF 117.0 FEET, ARC LENGTH 113.50 FEET, CHORD BEARING SOUTH 29 DEGREES 13 MINUTES 42 SECONDS EAST; THENCE ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE 30.00 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVE TO THE RIGHT TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 213.0 FEET ARC LENGTH 134.26 FEET; THENCE SOUTH 34 DEGREES 40 MINUTES 44 SECONDS WEST TANGENT TO THE LAST DESCRIBED CURVE, 144.19 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVE TO THE LEFT TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 156.0 FEET, ARC LENGTH OF 98.33 FEET; THENCE SOUTH 1 DEGREE 26 MINUTES 15 SECONDS EAST, TANGENT TO THE LAST DESCRIBED CURVE, 150.00 FEET TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66.00 FEET TO THE POINT "0" BEGINNING, IN COOK COUNTY, ILLINOIS, AND A 30 FOOT EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 28.0 ACRES OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 164.37 FEET; THENCE NORTH 1 DEGREE 26 MINUTES 15 SECONDS WEST, 150 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 90.0 FEET, ARC LENGTHS 56.73 FEET; THENCE NORTH 34 DEGREES 40 MINUTES 44 SECONDS EAST ALONG A