

UNOFFICIAL COPY

Doc#: 1732039054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2017 10:01 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

032094921

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PREMISES

That **LEYDEN CREDIT UNION** of the County of **COOK** and the State of **ILLINOIS**, **DO HEREBY CERTIFY** that a certain **MORTGAGE** dated the 10TH DAY OF FEBRUARY, 2015 made by:
CATHERINE M. LENZINI

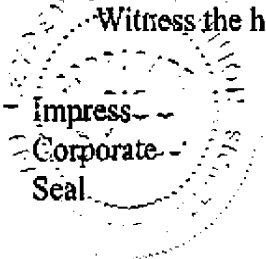
to **LEYDEN CREDIT UNION** and recorded as Document No. 1505708127 in the office of the **RECORDER OF DEEDS** of COOK County, in the State of **ILLINOIS**, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

PARCEL 1: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING 39.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 3 A DISTANCE OF 22.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH ON THE WEST LINE OF SAID LOT 3, TO THE POINT OF BEGINNING, IN SHOREWOOD HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 23, 1961 AS DOCUMENT LR 1979185, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT 2038005 AND 2050053 AND AS SHOWN ON THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Permanent Parcel Index Number (s): 09-27-306-133-0000
Address (s) of premises: 54 N. DEE ROAD, PARK RIDGE, IL 60068
Witness the hand(s) and seal(s) this 1ST DAY OF NOVEMBER, 2017



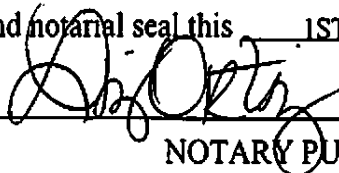
LEYDEN CREDIT UNION
By: [Signature] (SEAL)
(Its) **DAVID LUKAS** CEO/PRESIDENT
By: [Signature] (SEAL)
(Its) **ANGELINA RAMOS** LENDING MANAGER

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STATE OF ILLINOIS }
 }
 COUNTY OF COOK } ss.

I, LIZ ORTIZ a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that DAVID LUKAS and ANGELINA RAMOS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST DAY OF NOVEMBER, 2017.



 NOTARY PUBLIC

My Commission expires: 11-5-17



This Instrument was prepared by :
 EDITH SANCHEZ
 Leyden Credit Union
 2701 N 25th Ave
 Franklin Park, IL 60131

After recording, please return to:
 LEYDEN CREDIT UNION
 2701 N. 25TH AVENUE
 FRANKLIN PARK, IL 60131

