

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1732149048 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2017 11:36 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RODOLFO A HERNANDEZ AND AMANDA HERNANDEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **05/30/2012** and recorded on **06/19/2012**, in Book N/A, at Page N/A, and/or Document **1217116044** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-20-421-018-0000**

Property Address: **1935 S 58TH AVE CICERO, IL 60804**

Witness the due execution hereof by the owner and holder of said mortgage on 11/16/2017.

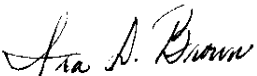
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **11/16/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1170911890

MIN: **100524613000003983**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1170911890

EXHIBIT "A"

All that certain parcel of land situated in the County of Cook, and State of Illinois, being described as follows:

Lot 123 in E.A. Cummings and Company's Seconds Addition to Warren Park, a Subdivision of the Southeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 20, Township 39 North, Range 13, east of the Third Principal Meridian, Also the West 1/2 of the Southeast 1/4 of Section 20, Township 39 North, Range 13, east of the Third Principal Meridian, in Cook County, Illinois

County of Cook County Clerk's Office