UNOFFICIAL COPY

Doc#. 1732149066 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2017 01:19 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0059753954

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MATTHEW BARON to WELLS FARGO BANK, N.A. bearing the dar 0 /29/2005 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 55.9435091</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-15-418-030-1012

Property is commonly known as: 4109 N KEYST ONE UNIT 2, CHICAGO, IL 60641.

Dated this 16th day of November in the year 2017 WELLS FARGO BANK, N.A.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400729766 DOCR T161711-08:54:27 [C-2] ERCNIL1

D0027384906

1732149066 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0059753954

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2017, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: D.Laros JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 400729766 DOCR T161711-08:54:27 [C-2] ERCNIL1



1732149066 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



LEGAL DESCRIPTION:

UNIT NUMBER 4109-2 IN THE KRYSTONL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 100 FEET OF LOTS 1 AND 2 IN A. E. BROWN'S RESUBDIVISION OF LOTS 19, 20, 21, 22, 23 AND 24 IN BLOCK 21 IN IR'INC PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE NORTHEART 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST FO THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DICLARATION OF CONDOMINIUM RECORDED SEPTEMBER 17, 1999 AS DOCUMENT NUMBER 958/3735, TOGETHER WITH ITS Clort's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.