

# UNOFFICIAL COPY

Doc#. 1732149083 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2017 01:22 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 03-33-412-037-1020

## RELEASE OF MORTGAGE

The undersigned, **SPECIALIZED LOAN SERVICING LLC**, located at **8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **OCTOBER 04, 2013** executed by **BRUCE E ELLISON, A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 24, 2013** as Instrument No. **1329735010** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 302 IN THE KENILWORTH HOUSE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR 2749656, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **1255 W PROSPECT AVE APT 302, MOUNT PROSPECT, ILLINOIS 60056**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 14, 2017**.

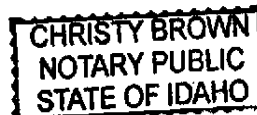
**SPECIALIZED LOAN SERVICING LLC**

  
**MARSHA WOODBURY, ASSISTANT VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 14, 2017**, before me, **CHRISTY BROWN**, personally appeared **MARSHA WOODBURY** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC



POD: 20171031

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