

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1732155083 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2017 09:41 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FILIP K BONCHEV AND TSONKA P BONCHEVA** to **JPMORGAN CHASE BANK, N.A.**, dated **05/23/2012** and recorded on **05/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1215922094** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

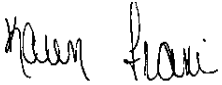
See exhibit A attached

Tax/Parcel Identification number: **02-01-101-013-1150**

Property Address: **2248 N ENLUND DR UNIT 6 PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on 11/16/2017.

JPMORGAN CHASE BANK, N.A.



Karen Franklin
Vice President

State of LA }
Parish of Ouachita }

On **11/16/2017**, before me appeared **Karen Franklin**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1199068082

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1199068082

Exhibit A

The following described property:

Unit 1814-6 in Deerpath manor Condominium as delineated on a survey of the following described real estate:

That part of the Northeast 1/4 of the Northeast 1/4 and the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 42 North, Range 10 East of the third Principal Meridian, in Cook County, Illinois which survey is Attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26635420 together with its undivided percentage interest in the common elements

PROPERTY of Cook County Clerk's Office