

UNOFFICIAL COPY

RELEASE DEED (General)

Doc#: 1732157162 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2017 12:56 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Prepared By and Mail To:
Renovo Financial, LLC
222 W. Adams Street
Suite 1980
Chicago, IL 60606

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT Investors Heritage Life Insurance Company, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on November 12, 2014 as Document Number 1431642009 in the State of Illinois and assigned to **Investors Heritage Life Insurance Company** on November 12, 2014 as Document Number 1431642010, to the premises described as follows, to wit:

ATTACHEE LEGAL DESCRIPTION

Permanent Index Number (PIN): 20-23-104-009-(006)
Addresses(s) of Real Estate: 6337 S. Drexel Ave., Chicago, IL 60637

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by PLAN REAL ESTATE, LLC, a Massachusetts Limited Liability Company and PIERRE ALFRED, an individual.

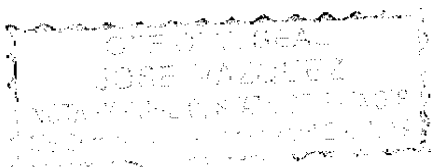
IN WITNESS WHEREOF, Alyssa Wahl, Servicing Manager, have signed and sealed this Release Deed this 8th day of November, 2017

Alyssa Wahl

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 8th day of November, 2017



[Signature]

Notary Public

UNOFFICIAL COPY
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 2011 053017058 USC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

THE SOUTH 25 FEET OF THE WEST 124.64 FEET OF LOT 41 IN WOODLAWN HIGHLANDS, A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

