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Doc#. 1732157175 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2017 01:20 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0040597916

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEPHEN C VELTMAN AND LINDA J VELTMAN to WELLS FARGO HOME MORTGAGE, INC bearing the date 04/09/2004 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 0411335198.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-31-318-014-1151, 14-31-318-012-0000

Property is commonly known as: 2310 W ST PAUL AVE # 603, CHICAGO, IL 60647.

Dated this 16th day of November in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MEP. FER TO WELLS FARGO HOME MORTGAGE, INC.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400729168 DOCR T161711-08:54:27 [C-2] ERCNIL1



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Loan Number 0040597916

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2017, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 400729168 DOCR T161711-08:54:27 [C-2] ERCNIL1



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Exhibit A

AND BARKING PI

PARCEL I: UNIT B-603 AND PARKING PB-12 IN THE 2300 WEST ST. PAUL CONDOMINIUMS. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020988327 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 31, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE SB-603, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020088327.