

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1732108013 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2017 09:42 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CLAUDIA ANTAL** to **JPMORGAN CHASE BANK, N.A.**, dated **04/21/2014** and recorded on **04/30/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1412035047** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

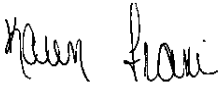
**See exhibit A attached**

Tax/Parcel Identification number: **13-09-124-028-000**

Property Address: **5307 W CATALPA AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on 11/16/2017.

**JPMORGAN CHASE BANK, N.A.**



Karen Franklin  
Vice President

State of LA }  
Parish of Ouachita }

On **11/16/2017**, before me appeared **Karen Franklin**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1443202652

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1006606032

## EXHIBIT "A"

LOT 29 IN BLOCK 10 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 21, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID QUARTER SECTION, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office