UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1732115124 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2017 11:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANGELO SANTUCCI to JPMORGAN CHASE BANK, N.A., dated 03/18/2008 and recorded on 04/10/2008, in Book N/A, at Page N/A, and/or Document 0810104111 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-20-415-002-000

Property Address: 1475 S CORA ST DES PLAINES, II 62018

Witness the due execution hereof by the owner and holder of said mortgage on 11/17/2017.

JPMORGAN CHASE BANK, N.A.

Karen Franklin Vice President

State of LA

Parish of Ouachita

The Clark's On 11/17/2017, before me appeared Karen Franklin, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Loan No.: 7100656681

Doris O. Britton Ouachita Parish, Louisiana Lifetime Commission, Notary ID # 67753

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 7100656681

EXHIBIT A

LOT 2 IN BLOCK 8 IN ARTHUR T MCINTOSH AND COMPANYS ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST THE RAILROAD, OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THAT PART WEST OF DES PLAINES ROAD, OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, AST NCIPAL.

OF COLUMN CLARKS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 09-20-415-002-0000.