## **UNOFFICIAL COPY**

Doc#. 1732118014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2017 10:14 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the HARRIS TRUST AND SAVINGS BANK a corporation of the state of ILLING'S for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and for cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edward J. Rohr, Jr., doa Rohr Studios, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of November, 1995, and recorded on November 6, 1995, in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 95--763011 as further modified by that Certain Modification of Mortgage dated September 14, 2000 and ecorded on September 18, 2000 as Document No. 00723285 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as follows, so wit:

LOT 5 IN MARY P LEE'S SUBDIVISION OF PART OF LOT'S 12, 13, 14, 15 & 16 IN BLOCK \_
74 IN RUSSELL, MATHER AND ROBERTS ADDITION TO THE CITY OF CHICAGO IN SECTION 9,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PAINCIPAL MERIDIAN IN COOK
\_\_\_\_COUNTY, ILLINOIS. H0003 AND THE EAST 0.08 FEET CY LOT 2 IN ASSESSORS DIVISION \_
OF LOT 15 AND 16 BLOCK 74 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO \_\_\_
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property Address: 474 n. Milwaukee Avenue, 720 West Hubbard Street, Chicago, IL 50610

P.I.N.: 17-09-105-026-0000, 17-09-105-027-0000,

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these property to be signed by its Vice President, and attested by its Vice President, and its corporate seal hereto affixed this with day of September, 2001.

HARRIS TRUST AND SAVINGS BANK

By:\_\_\_

Gregory Washington, Wee President

This instrument prepared by Sue Remegi, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603.

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ATTEST:

Vice President

Property of Cook County Clark's Office

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, Susan M Remegi, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gregory Washington, personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and Margate the M Cawles personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed slivered the rate seal of said co., reporation, as their free and poses therein set forth.

THIS 2 th of September 2001.

August M. Notary Public to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS 28th of September 2001.

Hail to:

Dennis P Lindell, Esq. 1755 Park St., Stc 200 Naperville, 12 60563