UNOFFICIAL COPY

PREPARED BY: S. KISSEL CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION: 2723 N NEW ENGLAND, CHICAGO, I'., 20707

PROPERTY ID 1: 11-30-306-012-0000



·Doc# 1732119017 Fee \$40.00

|RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

75 C/O/2

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2017 10:37 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 12/17/2003, was made by DAVID GUZMAN AND LAURIE GUZMAN to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO MID AMERICAN BANK, FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0335146198, Book No., Page No. in the amount of \$16,600.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO MID AMERICAN BANK, FSB BY MERGER

Adam Lott Officer

STATE OF **PENNSYLVANIA** } COUNTY OF **ALLEGHENY** }ss.

WITNESS my hand and official seal.

MOTABY BUBLIC

ACCOUNT#: 015-07-00020453

Commonwealth of Pennsylvania - Notary Seal Lisa A. Gratton, Notary Public Allegheny County

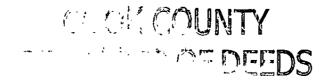
My commission expires September 23, 2018
Commission number 1061679

Member, Pennsylvania Association of Notaries

M_// SC_/ E_// INT_DT

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LOT 15 (EXCEPT THE SOUND 2% FEET THEREOF) AND ALL OF LOT 14 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 1 IN REED'S MONT CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY

COOK COUNTY