

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARAH E WESTERFIELD

Doc# 1732129096 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2017 04:29 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK HOME MORTGAGE
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 130 SP Service#: 1592917RL1



Loan#: 2200410722

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RACHEL L HICKS, A SINGLE WOMAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: OCTOBER 11, 2013 Recorded on: NOVEMBER 01, 2013 as Instrument No. 1330516025 in Book No.

--- at Page No. ---

Property Address: 18210 CALIFORNIA AVE, HOMEWOOD, IL 60430-0000

County of COOK, State of ILLINOIS

PIN# 28-36-311-002-0000

Legal Description: See Attached Exhibit


S 4
P 3
S M
M N
SC 7
E 7
INT 9/16
D 11-14-17

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Loan#: 2200410722 Srv#: 1582917RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 25, 2017**
U.S. BANK N.A.

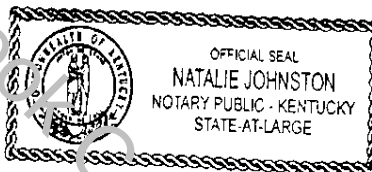
By: 
Britney Watson, Officer

State of KENTUCKY }
County of DAVENS } ss.

On this date of **OCTOBER 25, 2017**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



County Clerk's Office

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2200410722-IL

EXHIBIT A

LOT 2 IN BLOCK 2 IN THE HOMEWOOD ESTATES SUBDIVISION, BEING THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47 AND 48 IN THE COWING BROTHERS' 2ND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT NO. 12624019, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1967 AS DOCUMENT NO. 20217906, IN COOK COUNTY, ILLINOIS.