

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1732446046 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2017 09:47 AM Pg: 1 of 1

Loan Number 8426665959  
Pipeline ID M-397



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 12/01/2000, and made by YOLANDA MARTINEZ AND MARIA NEVEREZ to HOMESIDE LENDING, INC. and recorded 12/13/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 00979029. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 IN A. T. MCINTOSH'S SUBDIVISION OF THE WEST 3.69 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 2, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-02-425-018-0000

Property is commonly known as: 4631 SOUTH ST. LOUIS AVENUE, CHICAGO, IL 60632.


Dated on 11/13/2017 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
David Lawson  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

David Lawson

On 11/13/2017 (MM/DD/YYYY), before me appeared \_\_\_\_\_, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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