

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1732449106 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2017 09:30 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **KRISTIN J KROSSCHELL** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **10/11/2002** and recorded on **10/23/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021164674** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-34-108-009-0000**

Property Address: **635 PARK AVENUE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 11/17/2017.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**



Karen Franklin  
Vice President

State of LA }  
Parish of Ouachita }

On **11/17/2017**, before me appeared **Karen Franklin**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1642014300

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1642014300

EXHIBIT A

THE NORTHEASTERLY 150 FEET OF LOT 2 IN BLOCK 3 IN DINGEE AND MCDANIEL'S RESUBDIVISION OF BLOCKS 3, 6, 9 AND 10 AND THE SOUTH 1/2 OF BLOCK 3 IN VILLAGE OF WILMETTE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILMETTE RESERVE, ACCORDING TO THE MAP THEREOF RECORDED JUNE 17, 1873 AS DOCUMENT 109558, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office