

# UNOFFICIAL COPY

Doc#: 1732455036 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2017 12:30 PM Pg: 1 of 3

**THIS DOCUMENT HAS BEEN PREPARED  
BY AND AFTER RECORDING SHOULD  
BE RETURNED TO:**

TRESSLER LLP  
233 SOUTH WACKER DRIVE  
22ND FLOOR  
CHICAGO, IL 60606  
ATTN: MICHAEL PETERS

C.T.P./CY  
1/20/17 12:30 PM  
Sub 5

above space is the for recorder's use

## SATISFACTION AND RELEASE OF LIENS

KNOW ALL MEN BY THESE PRESENTS that on this 17<sup>th</sup> day of November, 2017 the County of Cook who is the (i) Lender under that particular Security Agreement Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1313541180 (the "Security Agreement"); (ii) Lender under that particular Assignment of Leases and Rents Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1313541181 (the "Assignment of Rents"); (iii) County under that particular Declaration of Covenants, Conditions and Restrictions Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1313541179 (the "Declaration"); and (iv) Lender under that particular Mortgage Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1313541178 (the "Mortgage" and along with the Security Agreement, Assignment of Rents and Declaration the "Liens"); in consideration of payment of all indebtedness owed under the Liens does hereby cancel, terminate, discharge, relinquish and release the Liens which encumber the following real estate:

LOT 20 IN BLOCK 4 IN FISHER AND HILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ AND THE SOUTH ½ OF THE NORTHWEST ¼ LYING SOUTHEAST OF CENTER OF ARCH ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

**Commonly Known As:** 7451 W 57<sup>th</sup> Place, Summit, IL 60501 (F/K/A 7449 W. 57<sup>th</sup> Place)

**PIN:** 18-13-220-001-0000

By executing this Satisfaction and Release of Liens, the County does hereby acknowledge that it has discharged and cancelled the Note or Note(s) referenced in the Liens and all other debt, monetary or otherwise, for the above-referenced real estate.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

**COUNTY OF COOK, ILLINOIS**

By: \_\_\_\_\_  
Susan M. Campbell, Director  
Department of Planning and Development

ATTEST: David Orr  
David Orr, County Clerk

Approved as to form: \_\_\_\_\_  
Assistant State's Attorney

I, the undersigned, a Notary Public in and for said County in the State aforesaid, ~~DO~~ HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

My Commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS

By: *Susan M Campbell*  
Susan M. Campbell, Director  
Department of Planning and Development

ATTEST: \_\_\_\_\_  
David Orr, County Clerk

Approved as to form: \_\_\_\_\_  
Assistant State's Attorney

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17<sup>th</sup> day of November, 2017.

My Commission expires: 8/11/18

*Eva L. Garrett*  
Notary Public

