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Doc#: 1732408064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2017 09:28 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_7692425941797/06

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JULIE A ARENS, BRIAN T ARENS**, dated **05/08/2012** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1214241042**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **PARCEL 1: UNIT NO. 4802 IN THE NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF CONDOMINIUM OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172 AND RECORDED JANUARY 8, 1975 AS DOCUMENT NO. 22957843 FOR THE PURPOSES, USE, ENJOYMENT, INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.**

Property Address: **1033 BRUNSWICK HBR SCHAUMBURG, IL 60193**

PIN: **07-26-302-055-1354**

WITNESS my hand this date of 11/17/2017.

Bank of America, N.A.



Angela R Lucas-Johnson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **11/17/2017**

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THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020

Theresa W Hulva
Theresa W. Hulva, Notary Public

JULIE A ARENS, BRIAN T ARENS
410 Persimmon Ln
Bartlett IL 60103

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 669-6607

Property of Cook County Clerk's Office